



**St John's  
Pevensey Road  
Pews News  
and Service Sheet  
for the tenth Sunday  
after Trinity  
24th August 2025**

During the week  
10am Wednesday: Mass  
in St Peter's Chapel  
Wednesdays at 10am:  
Online Zoom service\*  
Fridays 10 – 12 noon in  
Church: Morning Coffee


Next Sunday 31st  
August – Trinity 11

10.30am Sung Mass  
(NO 8am Said Mass)

*Welcome to  
Mass  
this  
morning*



*St Bartholomew  
by Rubens  
c. 1611*



Michelle, Louise T, Jackie,  
Ramona, Lorenzo, Irene,  
Valerie, Helena, Jamie F

Zack;  
Audrey,  
Jeannie  
& family

Effie, Theresa, Mercy  
May their souls rest in peace

## St John's Prayer Cross



**Our prayers are asked for:** Fr Andrew;  
Helena O; Gillian; Sue and Ken; Jenny;

**Please pray also for** the repose of the  
souls of the recently departed, especially  
Carol B ...and those whose Years Minds  
fall around this time, especially Mark S  
and all who mourn.



Please let us  
know of  
those who  
require this  
longer-term  
prayer  
support.  
Or pin their  
names, via  
the slips of  
paper  
provided, on  
the wooden  
Prayers  
Cross at the  
back of the  
Church.  
Thank you.

### Urgently needed items for the foodbank include:

Toilet Rolls, UHT Milk,  
Coffee, Tinned Fruit,  
Tinned Vegetables.  
Other needed items  
include:  
Tinned fish, tinned  
potatoes, tinned rice  
pudding, toiletries.

If you are able to donate,  
please leave items in the  
container at the back of  
church and they will be  
collected by the Food Bank  
rep. Thank you.

All are  
regularly  
prayed  
for by  
name

*Prayer said by the choir: ....* grant that  
what we sing with our lips we may  
believe in our hearts and what we  
believe in our hearts we may show  
forth in our lives, through Jesus Christ  
our Lord. Amen.

*Introit : Fairest Lord Jesus – arr  
Martin How*

## Opening Hymn

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change  
and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**

**Human pride and earthly glory,  
sword and crown  
betray his trust;  
what with care and toil  
he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.**

**God's great goodness  
aye endureth,  
deep his wisdom,  
passing thought:  
splendour, light  
and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.**

**Daily doth th'Almighty Giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.**

**Love doth stand  
at his hand;  
joy doth wait on his command.**

**Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.**

*Robert Bridges (1844-1930)  
based on the German of J Neander (1650-  
80)*

## The Welcoming of the People

*Priest* In the name of the Father,  
and of the Son, and of the Holy  
Spirit. *All* Amen.

*Priest.* The Lord be with you.  
*All* and also with you.

## Prayers of Penitence

*Deacon* We come to God as one  
from whom no secrets are hidden,  
to ask for his forgiveness and  
peace.

*Silence is kept*

*All* Almighty God, our heavenly  
Father, we have sinned against  
you and against our neighbour  
in thought and word and deed,  
through negligence, through  
weakness, through our own  
deliberate fault. We are truly  
sorry and repent of all our sins.  
For the sake of your Son Jesus  
Christ, who died for us, forgive  
us all that is past and grant that  
we may serve you in newness of  
life to the glory of your name.  
Amen.

## **Absolution**

*Priest* Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you life eternal; through Jesus Christ our Lord. *All Amen.*

## *The Gloria in Excelsis is sung*

**Glory to God, Glory to God,  
Glory to God in the highest.  
Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, Heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

**Lord Jesus Christ, only Son of the  
Father; Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us;  
You are seated at the right hand  
of the Father: receive our prayer.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

## **The Collect**

*Priest* Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord. *All Amen.*

## **The Liturgy of the Word *all sit***

### **A reading from the prophet Isaiah**

*Isaiah 58. 9b - end*

Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the

heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

For the Word of the Lord.

**All Thanks be to God.**

### **A Reading from the letter to the Hebrews**

*Hebrews 12. 18 - end*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death."

Indeed, so terrifying was the sight that Moses said, "I tremble with fear.")

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

For the Word of the Lord.

**All Thanks be to God.**

*Hymn during which the Gospel is brought amongst us.*

**Saints of God! Lo, Jesu's people  
age to age your glory tell;  
in his name for us ye laboured,  
now in bless eternal dwell.**

**Twelve poor men,  
by Christ anointed,  
braved the rich, the wise,  
the great,  
all the world counts dear  
rejecting,  
rapt in their apostolate.**

**Thus the earth  
their death-wounds purchased,  
hallowed by the blood  
therefrom,  
on her bosom bore the nations,  
laved, illumined — Christendom.**

**On this feast, almighty Father,  
may we praise thee  
with the Son,**

**evermore his love confessing,  
who from both with both is One.**

*Athelstan Riley*

*(1858 – 1945)*

*This hymn is an acrostic on the  
name SAINT BARTHOLOMEW*

**Gospel Reading** *When the Gospel is  
announced the Deacon says*

Alleluia, alleluia. The word of the  
Lord endures for ever. The word of  
the Lord is the good news  
announced to you. **All Alleluia.**

**Deacon** The Lord be with you

**All And also with you.**

**Dcn** Hear the Gospel of our Lord  
Jesus Christ according to Luke

**All Glory to you, O Lord.**

*Luke 13. 10 - 17*

Now he was teaching in one of the  
synagogues on the sabbath.  
And just then there appeared a  
woman with a spirit that had  
crippled her for eighteen years.  
She was bent over and was quite  
unable to stand up straight.  
When Jesus saw her, he called her  
over and said, "Woman, you are  
set free from your ailment."  
When he laid his hands on her,  
immediately she stood up straight  
and began praising God.  
But the leader of the synagogue,  
indignant because Jesus had  
cured on the sabbath, kept saying  
to the crowd, "There are six days  
on which work ought to be done;  
come on those days and be cured,  
and not on the sabbath day." But  
the Lord answered him and said,  
"You hypocrites! Does not each of  
you on the sabbath untie his ox or

his donkey from the manger, and  
lead it away to give it water?  
And ought not this woman, a  
daughter of Abraham whom Satan  
bound for eighteen long years, be  
set free from this bondage on the  
sabbath day?" When he said this,  
all his opponents were put to  
shame; and the entire crowd was  
rejoicing at all the wonderful things  
that he was doing.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Sermon**

### **The Creed**

**Dcn** Let us declare our faith in God

**All We believe in God the Father,  
from whom every family in  
heaven and on earth is named.**

**We believe in God the Son, who  
lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy  
Spirit, who strengthens us  
with power from on high.**

**We believe in one God; Father,  
Son and Holy Spirit. Amen.**

## **Prayers of Intercession**

### **The Peace**

**Priest** To crown all things there  
must be love, to bind all together  
and complete the whole. Let the  
peace of Christ rule in our hearts.

The peace of the Lord be always  
with you. **All** and also with you.

**Deacon** Let us offer one another a  
sign of God's peace  
*All may exchange a sign of peace.*

**Offertory hymn** *during which the  
altar is prepared, and bread and wine  
are placed upon it.*

Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice oppress.  
I know not, O I know not,  
what social joys are there,  
what radiancy of glory,  
what light beyond compare.

They stand, those halls of Sion,  
conjubilant with song,  
and bright with many an angel,  
and all the martyr throng;  
the Prince is ever in them,  
the daylight is serene,  
the pastures of the blessed  
are decked in glorious sheen.

There is the throne of David,  
and there, from care released,  
the song of them that triumph,  
the shout of them that feast;  
and they who, with their Leader,  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.

O sweet and blessed country,  
shall I ever see thy face?  
O sweet and blessed country,  
shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:

**his only, his for ever,  
thou shalt be, and thou art!**

*Vv1-3 Bernard of Cluny (12<sup>th</sup> Century; tr  
J.M. Neale 1818-66) v4 Hymns A&M 1861*

**Prayer at the Preparation of the Altar**  
Yours, Lord, is the greatness, the  
power, the glory, the splendour,  
and the majesty; for everything in  
heaven and on earth is yours.  
**All** All things come from you,  
and of your own do we give you.

### **The Eucharistic Prayer (B)**

**Priest** The Lord is here.

**All** His Spirit is with us.

**Priest** Lift up your hearts.

**All** We lift them to the Lord.

**Priest** Let us give thanks to the Lord  
our God.

**All** It is right to give thanks and  
praise

**Priest** Father, we give you thanks  
and praise through your beloved  
Son Jesus Christ, your living Word,  
through whom you have created all  
things; who was sent by you in your  
great goodness to be our Saviour.  
By the power of the Holy Spirit he  
took flesh; as your Son, born of the  
blessed Virgin, he lived on earth and  
went about among us; he opened  
wide his arms for us on the cross; he  
put an end to death by dying for us;  
and revealed the resurrection by  
rising to new life; so he fulfilled your  
will and won for you a holy people.  
Therefore with angels, archangels  
and with all the company of heaven,  
we proclaim your great and glorious  
name, for ever praising you and  
singing:

**All** Holy, holy, holy, Lord,  
God of power and might,



**heaven and earth  
are full of your glory,  
Hosanna, Hosanna,  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna,  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. 🕯

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. 🕯

**Dcn** Jesus Christ is Lord  
**All** Lord, by your cross and resurrection you have set us free.  
**You are the Saviour of the world.**

**Priest** And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup

and we thank you for counting us worthy to be in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Evangelist, St Bartholomew, St Peter, Mary the mother of God and all the saints, may praise and glorify you for ever; through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be yours, almighty Father, for ever and ever.  
**All Amen.**

### **The Lord's Prayer**

**Deacon** Being made one by the power of the Spirit, let us pray with confidence as our Saviour has taught us:

**All** Our Father, who art in heaven,  
**hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive  
those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

**The priest breaks the consecrated bread.**

We break this bread to share in the body of Christ. **All** Though we are many, we are one body, because we all share in one bread.



*We sit as **Agnus Dei** is sung by all.*

Lamb of God, you take away  
the sin of the world,  
have mercy on us.  
Lamb of God, you take away  
the sin of the world,  
have mercy on us.  
Lamb of God, you take away  
the sin of the world,  
grant us peace.

### **Giving of Communion**

*The priest says the invitation.*

I heard the voice of a great  
multitude crying, Alleluia.  
The Lord our God has entered  
into his kingdom.

**All Blessed are those who are  
called to the supper of the  
Lamb. Alleluia.**

*Communion is received. Please bow your  
head if you prefer to receive a blessing.*

The Body of Christ. **Amen.**  
The Blood of Christ. **Amen.**

**Anthem:** *How beautiful upon the  
mountains - Stainer*

### **Hymn**

Father of heaven,  
whose love profound  
a ransom  
for our souls hath found,  
before thy throne  
we sinners bend,  
to us thy pardoning love extend.

Almighty Son, incarnate Word,  
our Prophet, Priest,  
Redeemer, Lord,  
before thy throne  
we sinners bend,  
to us thy saving grace extend.

Eternal Spirit, by whose breath  
the soul is raised  
from sin and death,  
before thy throne  
we sinners bend,  
to us thy quickening  
power extend.

Thrice Holy! Father, Spirit, Son;  
mysterious Godhead,  
Three in One,  
before thy throne  
we sinners bend,  
grace, pardon, life  
to us extend. **Amen.**

*Edward Cooper (1770-1833)*

### **Prayers after Communion**

**Priest** God of our pilgrimage, you  
have willed that the gate of mercy  
should stand open for those who  
trust in you: look upon us with your  
favour that we who follow the path  
of your will may never wander from  
the way of life; through Jesus  
Christ our Lord. **All Amen.**

**All** Father of all, we give you  
thanks and praise, that when we  
were still far off you met us in  
your Son and brought us home.  
Dying and living, he declared  
your love, gave us grace, and  
opened the gate of glory.  
May we who share Christ's body  
live his risen life; we who drink  
his cup bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope you  
have set before us,  
so we and all your children shall  
be free, and the whole earth live  
to praise your name;  
through Christ our Lord. **Amen.**

## Notices

### The Blessing

*Priest* The Lord be with you.

*All* And also with you

*Priest* May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God Almighty, Father, Son and Holy Spirit be amongst you and remain with you always.

*All* Amen.

### Final hymn

Rejoice! the Lord is King!  
Your Lord and King adore;  
mortals, give thanks and sing;  
and triumph evermore:  
*lift up your heart,*  
*lift up your voice;*  
*rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
*Lift up your heart, etc.*

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*Lift up your heart, etc.*

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
*Lift up your heart, etc.*

*Charles Wesley (1707-88)*

### The Dismissal

*Priest* The Lord be with you.

*All* And also with you

*All* May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

*Priest* May the souls of the departed, through the mercy of God, rest in peace...

*All* and rise in glory. Amen.

*Deacon* Go in peace to love and serve the Lord.

*All* In the name of Christ. Amen.

**Organ voluntary: March in D - Guilmant**

## Do stay a while!



**Deanery Confirmation  
will be on Monday 22<sup>nd</sup>  
September at All Saints' Church,  
Hastings.**

Please do talk to Fr David if you are considering asking for this sacrament or would like to know more.

## St John's Personnel

Parish Administrator and PCC Secretary: Lucy W  
[admstjohns30@gmail.com](mailto:admstjohns30@gmail.com); Parish Office: 07831904321

Please contact Lucy also for **Church Hall Bookings**.

Website: [www.StJohnsPevenseyRoad.org.uk](http://www.StJohnsPevenseyRoad.org.uk)

Postal Address: St John the Evangelist, Pevensey Road,  
St Leonards on Sea, TN38 0LF

***VILLAGE FORCE AFRICA*** need  
*a new enthusiastic member of  
their team to take on the role of  
Treasurer. Our current Treasurer,  
Alan Privett, retires from his post  
after two illustrious years, in  
August. If anyone feels they  
would like to join this exciting  
forward-looking team, please  
contact Lesley Ann  
on [admin@villageforceafrica.org](mailto:admin@villageforceafrica.org)*



\*Please request a link to the Wednesday Zoom service by emailing [pewsnewsstjohns@gmail.com](mailto:pewsnewsstjohns@gmail.com)  
Also to this email address please send any updates for prayer lists or pews news sheet by 4pm on Tuesdays. (Printing, folding and stapling is done on Wednesdays) Thank you.

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on 100% recycled paper

**BISHOP LAURIE WELCOMES  
New & Experienced Christians to  
A BIRD'S EYE VIEW OF OUR FAITH**



Relaxed classes on  
everything about  
Christianity.

Bible, Church,  
Miracles, Creation,  
Jesus, Holy Spirit,  
anything we choose

**LET'S LEARN TOGETHER**

**Tea, Coffee & Fun**

Let Laurie know what time suits

*Here - 4th  
September 2025*



barefoot opera

*Join the first  
performance of  
Lucia Di  
Lammermoor*

*Doors open - 19:00  
Performance starts  
- 19:30*

Help needed with banking cash.

We continue to need to pay in cash to the St Johns bank account. The money comes from donations, coffee money and events such as the summer fayre. It needs to be done at a Post Office about once every three weeks or so. It is all already counted and prepared. We would like to share this with some others and if you could help do this even a few times a year it would be really helpful.

If you have questions about this please speak to Alan Privett, our treasurer, or one of the churchwardens - Ed or Patina.

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