



DIOCESE OF  
CHICHESTER

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One Body One Faith

St John's  
Pevensy Road  
Pews News and Service  
Sheet for Christmas  
Night 2025

Welcome to  
Midnight  
Mass



**Next Sunday 28th: Feast**  
**of the Holy Innocents**  
**10.30am Sung Mass**  
**(NO 8am Mass)**

**ALLELUIA**  
◆  
**CHRIST IS  
BORN**



**Our prayers are asked for:** Michael, Nigel, Sue, Jenny, Gillian  
**Please also pray** for the souls of the recently departed, for those whose Years Mind falls at this time, and for all who mourn.

## St John's Prayer Cross

All are  
regularly  
prayed  
for by  
name



Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayers Cross at the back of the Church. Names will be 'refreshed' in the New Year. Thank you.

## Opening Hymn

O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to  
Bethlehem;  
come and behold him,  
born the King of angels;  
*O come, let us adore him,*  
*O come, let us adore him,*  
*O come, let us adore him, Christ*  
*the Lord!*

God of God,  
Light of Light,  
lo, he abhors not the Virgin's  
womb;  
very God,  
begotten, not created:  
*O come, let us, etc.*

See how the shepherds  
summoned to his cradle,  
leaving their flocks,  
draw nigh with lowly fear;  
we too will thither  
bend our joyful footsteps:  
*O come, let us, etc.*

Child, for us sinners  
poor and in the manger,  
fain we embrace thee  
with awe and love;  
who would not love thee,  
loving us so dearly?  
*O come, let us, etc.*

Lo! Star-led chieftains,  
Magi, Christ adoring,  
offer him incense, gold  
and myrrh;  
We to the Christ Child  
bring our heart's oblations:  
*O come, let us, etc.*

Sing, choirs of angels,

sing in exultation,  
sing all ye citizens  
of heaven above:  
“Glory to God  
in the highest:”  
*O come, let us, etc.*

Yea, Lord, we greet thee,  
born this happy morning;  
Jesu, to thee be glory given:  
Word of the Father,  
now in flesh appearing:  
*O come, let us, etc.*

*Latin 18<sup>th</sup> century. Tr F Oakeley (1802-80)  
et al*

## The Welcoming of the People

*Priest* In the name of the Father,  
and of the Son, and of the Holy  
Spirit. *All* Amen.

*Priest* 'Do I not fill heaven and  
earth?' says the Lord.

*All* Now the Word is made flesh  
and laid in a narrow manger

*Priest* From eternity to eternity you  
are God

*All* And now we see you as a  
newborn child.

The Lord be with you.

*All* and also with you.



## The White Candle on the Advent Wreath is lit

*Priest* People of God: shout and  
sing! Tell the good news of peace  
on earth. Lord, bring us today into

Christ's peace.  
All God's people shout: **Amen!**  
Angels dance and the bright star  
shines. All creation bows to the  
Lord of all. Lord, bring us today  
into Christ's light.

All God's people shout: **Amen!**  
One with us, yet born to save,  
he will show us the way to God.  
Lord, bring us today into Christ's  
love.  
All God's people shout: **Amen!**

People of God: shout and sing:  
**Alleluia! Alleluia! Amen.**

*The Priest and Altar Party then  
proceed to the crib*



### Blessing of the Crib

Dear friends, as we meet to  
celebrate the birth of Christ, let us  
pray that God will bless this crib,  
that all who worship his Son, born <sup>The</sup>  
of the Virgin Mary, may come to  
share his life in glory.

God our Father,  
on this day your Son Jesus Christ  
was born of the Virgin Mary  
for us and for our salvation:  
bless this crib,  
which we have prepared to  
celebrate that holy birth;  
may all who see it be strengthened  
in faith and receive the fullness of

life he came to bring, who is alive  
and reigns for ever. **All Amen.**

*The figure of the Christ child is placed  
in the manger*

### Prayers of Penitence

**Deacon** Christ the light of the  
world has come to dispel the  
darkness of our hearts. In his light  
let us examine ourselves and  
confess our sins.

### Silence is kept

God our Father,  
you sent your Son,  
full of grace and truth:  
forgive our failure to receive him.  
Lord, have mercy.

**All Lord, have mercy.**

Jesus our Saviour,  
you were born in poverty  
and laid in a manger:  
forgive our greed  
and rejection of your ways.  
Christ, have mercy.

**All Christ, have mercy.**

Spirit of Love,  
your servant Mary  
responded joyfully to your call:  
forgive the hardness of our hearts.  
Lord, have mercy.

**All Lord, have mercy.**

**Priest** May the God of all healing  
and forgiveness draw you to  
himself and cleanse you from all  
your sins, that you may behold the  
glory of his Son, the Word made  
flesh, Jesus Christ our Lord.

**All Amen.**

*The Priest and Altar Party return from  
the crib*

*The Gloria in Excelsis is sung*

**Glory to God in the highest,  
and peace to his people on  
earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away  
the sins of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### **The Collect for Christmas night**

**Priest** Let us pray in the peace of this Christmas celebration that our joy in the birth of Christ will last for ever.

Eternal God, in the stillness of this night you sent your almighty Word to pierce the world's darkness with the light of salvation: give to the earth the peace that we long for and fill our hearts with the joy of heaven through our Saviour, Jesus Christ. **All. Amen**

### **The Liturgy of the Word *all sit***

**A reading from the prophet Isaiah**  
**Isaiah 52.7-10**

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion.

Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem.

The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

For the Word of the Lord.

**All Thanks be to God.**

### **A Reading from the letter to the Hebrews**

**Hebrews 1.1-4 (5-12)**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

5. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or

again, "I will be his Father, and he will be my Son"?

And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Of the angels he says, "He makes his angels winds, and his servants flames of fire."

But of the Son he says, "Your throne, O God, is forever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

For the Word of the Lord.

**All Thanks be to God.**

**Hymn during which the Gospel is brought amongst us.**

O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep  
and dreamless sleep  
the silent stars go by.  
Yet in thy dark streets shineth  
the everlasting light;  
the hopes and fears  
of all the years  
are met in thee tonight.

O morning stars, together  
proclaim the holy birth,  
and praises sing

**to God the King,  
and peace to all on earth;  
for Christ is born of Mary;  
and, gathered all above,  
while mortals sleep,  
the angels keep  
their watch of wondering love.**

**How silently, how silently,  
the wondrous gift is given!  
So God imparts to human hearts  
the blessings of his heaven.  
No ear may hear his coming;  
but in this world of sin,  
where meek souls will receive  
him, still  
the dear Christ enters in.**

**O holy child of Bethlehem,  
descend to us we pray;  
cast out our sin, and enter in,  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell:  
O come to us, abide with us,  
our Lord Emmanuel.**

Phillips Brooks (1835-93)

**Gospel Reading** *When the Gospel is announced the Deacon says*

Alleluia, alleluia. The Word became flesh and dwelt among us, and we have seen his glory.

**All Alleluia.**

**Deacon** The Lord be with you

**All And also with you.**

**Dcn** Hear the Gospel of our Lord Jesus Christ according to John

**All Glory to you, O Lord.**

*John 1.1-14*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

All things came into being through him, and without him not one thing

came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him.

He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## Sermon

### The Creed

**Deacon** Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,  
he did not cling  
to equality with God,  
but made himself nothing.  
Taking the form of a slave,**

**he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God  
has raised him on high,  
and given him the name  
above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim  
that Jesus Christ is Lord  
to the glory of God the Father.  
Amen.**

## Prayers of Intercession

### The Peace

**Priest** This holy night the angels sang, 'Glory to God in the highest heaven, and on earth peace to all in whom he delights'.

The peace of the Lord be always with you **All and also with you.**

**Deacon** Let us offer one another a sign of God's peace

**All may exchange a sign of peace.**

**Offertory hymn** *during which the altar is prepared, and bread and wine are placed upon it.*

It came upon the midnight clear,  
that glorious song of old,  
from angels bending  
near the earth  
to touch their harps of gold:  
'Peace on the earth,  
good will and peace  
from heaven's  
all-gracious King'  
The world in solemn  
stillness lay  
to hear the angels sing.

Still through the cloven skies  
they come,  
with peaceful wings unfurled;  
and still their heavenly music  
floats  
o'er all the weary world;  
above its sad and lowly plains  
they bend on hovering wing  
and ever o'er its Babel sounds  
the blessed angels sing.

Yet with the woes  
of sin and strife  
the world has suffered long  
beneath the angel-strain  
have rolled  
two thousand years of wrong:  
the nations, still at war, hear not  
the love-song which they bring:  
O hush the noise  
and cease the strife,  
and hear the angels sing!

For lo! the days  
are hastening on,  
by prophets bards foretold,  
when, with the ever-circling  
years,  
comes round the age of gold:  
when peace shall  
over all the earth  
its ancient splendours fling,  
and the whole world  
give back the song  
which now the angels sing.

Edmund Sears (1810-76)

### Prayer at the Preparation of the Altar

Word made flesh, life of the world,  
in your incarnation you embraced  
our poverty: by your Spirit may we  
share in your riches. **All Amen.**

### The Eucharistic Prayer (B)

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our  
God. **All It is right to give thanks  
and praise.**

All glory and honour be yours  
always and everywhere, mighty  
creator, ever-living God. We give  
you thanks and praise for your Son,  
our Saviour Jesus Christ, who for  
love of our fallen race humbled  
himself and was born of the Virgin  
Mary by the power of your Spirit,  
and lived as one of us. In this  
mystery of the Word made flesh you  
have caused his light to shine in our  
hearts, to give knowledge of your  
glory in the face of Jesus Christ. In  
him we see our God made visible  
and so are caught up in the love of  
the God we cannot see. Therefore  
with all the angels of heaven we lift  
our voices to proclaim the glory of  
your name and sing our joyful hymn  
of praise:

**All** Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

Lord, you are holy indeed, the  
source of all holiness; grant that by  
the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was  
betrayed,  
took bread and gave you thanks;

he broke it and gave it to his  
disciples, saying:

Take, eat; this is my body which is  
given for you;

do this in remembrance of me. 

In the same way, after supper  
he took the cup and gave you  
thanks;

he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new  
covenant,

which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me. 

**Dcn** Great is the mystery of faith

**All** Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his  
death on the cross, his perfect  
sacrifice made once for the sins of  
the whole world; rejoicing in his  
mighty resurrection and glorious  
ascension, and looking for his  
coming in glory, we celebrate this  
memorial of our redemption.

As we offer you this our sacrifice of  
praise and thanksgiving, we bring  
before you this bread and this cup  
and we thank you for counting us  
worthy to stand in your presence  
and serve you.

Send the Holy Spirit on your  
people and gather into one in your  
kingdom all who share this one  
bread and one cup, so that we, in  
the company of St John the  
Evangelist, Mary the Mother of  
God, St Peter and all the saints,  
may praise and glorify you for  
ever, through Jesus Christ our

Lord; by whom, and with whom,  
and in whom, in the unity of the  
Holy Spirit, all honour and glory be  
yours, almighty Father, for ever  
and ever. **All Amen.**

### **The Lord's Prayer**

**Deacon** Rejoicing in the presence of  
God here among us, let us pray with  
confidence as our Saviour has taught  
us:

**All** Our Father, who art in  
heaven, hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who  
trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread.*

We break the bread of life, and  
that life is the light of the world.

**All** God here among us  
light in the midst of us,  
bring us to light and life.

*We sit as Agnus Dei is sung by all.*

**Jesus, Lamb of God:**

have mercy on us.

**Jesus, bearer of our sins:**

have mercy on us.

**Jesus, redeemer of the world:**

give us your peace.

### **Giving of Communion**

*The priest says the invitation.*

Christ is the true bread which has come down from heaven.

**All Lord give us this bread always.**

*Communion is received. Please bow your head if you prefer to receive a blessing.*

The Body of Christ. Amen.

The Blood of Christ. Amen.

*Anthem: What child is this? Timothy Hewitt-Jones*

### Hymn

Silent night, holy night,  
all is calm, all is bright;  
round yon virgin mother  
and child.  
Holy infant, so tender and mild:  
sleep in heavenly peace,  
sleep in heavenly peace.

Silent night, holy night,  
shepherds quake at the sight:  
glories stream from heaven afar,  
heavenly hosts sing alleluia:  
Christ the Saviour is born,  
Christ the Saviour is born!

Silent night, holy night,  
Son of God, love's pure light;  
radiant beams  
from thy holy face,  
with the dawn  
of redeeming grace,  
Jesus, Lord, at thy birth,  
Jesus, Lord, at thy birth.

*Joseph Mohr (1792-1848) tr J Young*

### Prayers after Communion

**Priest** God our Father, in this night you have made known to us again the coming of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns, and Christ the Morning Star rises

in our hearts. To him be glory both now and for ever. **All Amen.**

**All** Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

### Notices

### Blessing of the Congregation

**Priest** The Lord be with you.

**All** And also with you

**Priest** May the Father, who has loved the eternal Son from before the foundation of the world, shed that love upon you his children.

**All Amen**

**Priest** May Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with joy and peace.

**All Amen**

**Priest** May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. **All Amen.**

**Priest** and the blessing of God

Almighty, Father, Son and Holy Spirit, be among you and remain with you always. *All Amen.*

### Final hymn

Hark! the herald angels sing  
glory to the new-born King;  
peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
'Christ is born in Bethlehem.'  
*Hark! the herald-angels sing  
glory to the new-born King.*

Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of a Virgin's womb.  
Veiled in flesh the Godhead see,  
Hail, the incarnate Deity!  
Pleased in flesh  
with us to dwell,  
Jesus, our Emmanuel.  
*Hark! the herald-angels sing  
glory to the new-born King.*

Hail the heaven-born  
Prince of peace!  
Hail the sun of righteousness!  
Light and life to all he brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
*Hark! the herald-angels sing  
glory to the new-born King.*

Charles Wesley (1707-88) et al

### The Dismissal

*Priest* The Lord be with you.

*All* And also with you

*All* May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

*Priest* May the souls of the faithful departed, through the mercy of God, rest in peace...

*All* and rise in glory. Amen.

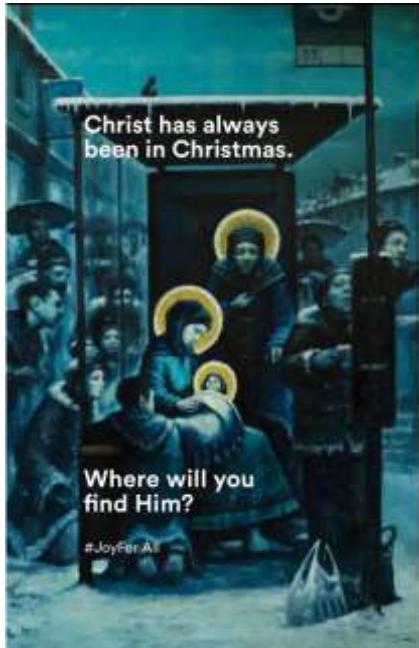
*Deacon* Go in peace.  
Proclaim the Word made flesh.

*All* Glory, thanks  
and praise to God.

*Concluding voluntary: Toccata  
from Symphony No 5 – C M Widor*



A big thank you to everyone who joined us for Carols in the care homes. The time, and joy given, was appreciated by residents and staff. Thank you for taking part. Jenny



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\*Please request a link to the Wednesday

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updates for prayer lists or pews news

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updated until the new year)