





St John's Pevensey Road

Pews News and Service Sheet for the Seventh Sunday of Easter - the Sunday after Ascension Day 1<sup>st</sup> June 2025

During the week 10am Wednesday: <u>Mass</u> in St Peter's Chapel. Wednesdays at 10am: Online <u>Zoom service</u>\* Fridays 10 – 12 noon in Church: <u>Morning Coffee</u>

> <u>Next Sunday 8th June</u> <u>– Pentecost Sunday</u> 8am Said Mass 10.30am Sung Mass

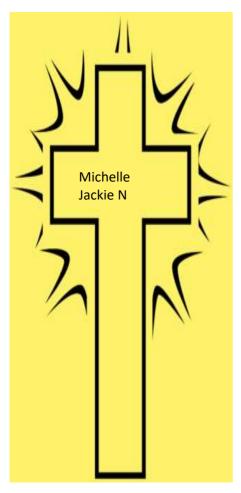


Welcome to Mass thís morning



Compared with icons from the Eastern church, this picture is about the earth Jesus has left; heaven is not part of the picture. ...We can also find this sense of the Ascension in Western liturgies—such as Cranmer's: 'that like as we do believe thy only-Begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell...' (Book of Common Prayer).

## St John's Prayer Cross





Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Pravers Cross at the back of the Church. Thank you.

**Our prayers are asked for:** Fr Andrew; Cody; Helena O; John T; Gillian; Sue and Ken;

**Please pray also for** the repose of the souls of the recently departed, ...and those whose Years Minds fall around this time, and all who mourn.

All are regularly prayed for by name



## Urgently needed items for the foodbank include:

Toilet Rolls, UHT Milk, Coffee, Tinned Fruit, Tinned Vegetables.

Other needed items include: Tinned fish, tinned potatoes, tinned rice pudding, toiletries.

If you are able to donate, please leave items in the container at the back of church and they will be collected by the Food Bank rep. Thank you. *Prayer said by the choir:* .... grant that what we sing with our lips we may believe in our hearts and what we believe in our hearts we may show forth in our lives, through Jesus Christ our Lord. Amen.

**Introit:** O Lord, my God, to thee – Arcadelt

## **Opening Hymn**

Hail the day that sees him rise Alleluya! Glorious to his native skies; Alleluya! Christ, awhile to mortals given, Enters now the highest heaven! Alleluya!

There the glorious triumph waits; Alleluya! Lift your heads, eternal gates! Alleluya! Christ hath vanquished death and sin; Take the King of glory in. Alleluya!

Lord, though parted from our sight, Alleluya! Far above yon azure height, Alleluya! Grant our hearts may thither rise, Seeking thee beyond the skies. Alleluya!

There we shall with thee remain, Alleluya! Partners of thine endless reign; Alleluya! There thy face unclouded see, Find our heaven of heavens in thee, Alleluya!

Charles Wesley (1707-88) and Thomas Cotterill (1779 - 1823)

## The Welcoming of the People

*Priest* Alleluia. Christ is risen. *All* **He is risen indeed. Alleluia.** 

*Priest* In the name of the Father, and of the Son, and of the Holy Spirit. *All* **Amen.** 

## The Blessing of the Children and Lighting of the Candle as they go to Godly Play

*Priest.* The Lord be with you. *All* and also with you.

## **Prayers of Penitence**

*Deacon* Christ has gone up on high, leading captivity captive and bringing gifts for all. As we prepare ourselves to meet him here in the courts of heaven let us call to mind our many failures and sins.

#### Silence is kept

Dcn Lord Jesus, you suffered a cruel death on the cross for our redemption, yet we have forgotten your pain and stayed in the realm of the evil you defeated. Lord, have mercy. *All* Lord, have mercy

Dcn Lord Jesus, you were raised from death to bring us new life, yet we have preferred the comfort of the familiar, and the empty promises of a sinful world. Christ, have mercy. *All* Christ, have mercy

Dcn Lord Jesus, you have ascended to your Father and our Father, your God and our God; plead there at the right hand of God for our forgiveness and entry into the fullness of his presence. Lord, have mercy. *All* Lord, have mercy

*Priest* Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jeus Christ our Lord. *All* **Amen.** 

## The Gloria in Excelsis is sung

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ. with the Holy Spirit, in the glory of God the Father. Amen.

## **The Collect**

*Priest* Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and

compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father. *All* **Amen** 

## The Liturgy of the Word all sit

# A reading from the Prophet Ezekiel

Ezekiel 36. 24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land.

I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.

I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

For the Word of the Lord. *All* Thanks be to God.

# A Reading from the Acts of the Apostles

#### Acts 16. 16 - 34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While

she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoved, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and evervone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had

escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds: then he and his entire family were baptized without delay. He brought them up into the house and set food before them: and he and his entire household rejoiced that he had become a believer in God.

For the Word of the Lord. *All* Thanks be to God.

## **Hymn** during which the Gospel is brought amongst us.

Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn Unaccompanied by thee; Joyless is the day's return, Till thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, radiancy divine, Scatter all my unbelief; More and more thyself display, Shining to the perfect day.

Charles Wesley (1707 -88))

## **Gospel Reading** When the Gospel is announced the Deacon says

Alleluia, alleluia. Go, and make disciples of all nations, says the Lord, and remember I am with you always to the end of the age.

### All Alleluia.

Deacon The Lord be with you All And also with you. Dcn Hear the Gospel of our Lord Jesus Christ according to John All Glory to you, O Lord. John 17. 20 - end

"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

This is the Gospel of the Lord. *All* **Praise to you, O Christ.** 

#### Sermon

### The Creed

*Deacon* Let us declare our faith using the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is. seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession**

#### The Peace

*Priest* God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Sprit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

All and also with you; Alleluia.

*Deacon* Let us offer one another a sign of God's peace *All may exchange a sign of peace.* 

**Offertory hymn** during which the altar is prepared, and bread and wine are placed upon it.

Crown him with many crowns, the Lamb upon his throne; hark! how the heavenly anthem drowns all music but its own: awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

Crown him the Virgin's Son, the God incarnate born, whose arm those crimson trophies won which now his brow adorn: fruit of the mystic Rose, as of that Rose the Stem; the Root whence mercy ever flows, the Babe of Bethlehem.

Crown him the Lord of love! Behold his hands and side, rich wounds yet visible above in beauty glorified: no angel in the sky can fully bear that sight, but downward bends his burning eye at mysteries so bright.

Crown him the Lord of peace, whose power a sceptre sways from pole to pole, that wars may cease, absorbed in prayer and praise: his reign shall know no end, and round his pierced feet fair flowers of Paradise extend their fragrance ever sweet.

Crown him the Lord of years, the potentate of time, creator of the rolling spheres, ineffably sublime. Glassed in a sea of light, where everlasting waves reflect his throne - the Infinite!

## who lives - and loves - and saves.

Matthew Bridges (1800-94)

#### Prayer at the Preparation of the Altar

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

#### The Eucharistic Prayer (E)

Priest The Lord is here. All His Spirit is with us. Priest Lift up your hearts. All We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

## All It is right to give thanks and praise

*Priest* It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, through Jesus Christ our Lord. For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit. He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost. Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

## Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you;

do this in remembrance of me. When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it,

in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim

his death and resurrection until he comes in glory.

#### *Dcn* Jesus Christ is Lord *All* Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

*Priest* Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St John the

Evangelist, St Peter, Mary the Mother of God and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. *All* **Amen.** 

#### The Lord's Prayer

*Deacon* Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### **Breaking of the Bread**

The priest breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.

All God here among us light in the midst of us, bring us to light and life.

#### We sit as Agnus Dei is sung by all.

Jesus, Lamb of God: have mercy upon us. Jesus, bearer of our sins: have mercy upon us. Jesus, Redeemer of the world: give us your peace.

#### **Giving of Communion**

The priest says the invitation.

I heard the voice of a great multitude crying, Alleluia. The Lord our God has entered into his kingdom.

All Blessed are those who are called to the supper of the Lamb. Alleluia.

Communion is received. Please bow your head if you prefer to receive a blessing.

The Body of Christ. **Amen.** The Blood of Christ. **Amen.** 

## **Anthem:** King of glory, King of peace – J. S. Bach

#### Hymn

The head that once was crowned with thorns is crowned with glory now: a royal diadem adorns the mighty victor's brow.

The highest place that heaven affords is his, is his by right, the King of kings, and Lord of lords, and heaven's eternal light;

The joy of all who dwell above, the joy of all below, to whom he manifests his love, and grants his name to know.

To them the cross, with all its shame, with all its grace, is given: their name an everlasting name, their joy the joy of heaven.

They suffer with their Lord below, they reign with him above; their profit and their joy to know the mystery of his love.

The cross he bore is life and health, though shame and death to him; his people's hope, his people's wealth, their everlasting theme.

Thomas Kelly (1769-1854)

#### **Prayer after Communion**

*Priest* Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. *All* **Amen.** 

All We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

#### Notices

#### **The Blessing**

*Priest* The Lord be with you. *All* **And also with you** 

*Priest* The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *All* **Amen.** 

## **Final hymn**

Rejoice! the Lord is King! Your Lord and King adore; mortals, give thanks and sing; and triumph evermore: *lift up your heart, lift up your voice; rejoice, again I say, rejoice.* 

Jesus, the Saviour, reigns, the God of truth and love; when he had purged our stains, he took his seat above: *Lift up your heart, etc.* 

His kingdom cannot fail; he rules o'er earth and heaven; the keys of death and hell are to our Jesus given: *Lift up your heart, etc.* 

He sits at God's right hand till all his foes submit, and bow to his command, and fall beneath his feet: *Lift up your heart, etc. Charles Wesley (1707-88)* 

#### The Dismissal

Priest The Lord be with you. All And also with you All May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

*Priest* May the souls of the departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

*Deacon* Christ has gone up on high. *All*. **Alleluia.** 

Dcn God raised Christ from the dead and enthroned him at his right hand in the heavenly realms *Dcn* God put all things in subjection beneath his feet and gave him as head over all things to the Church.

*Dcn* We died, and our life lies hidden with Christ in God.

All We set our minds on things above.

*Dcn* When Christ, who is our life, is revealed, we too will be revealed with him in glory.

*Dcn* Christ has gone up on high. *All* **Alleluia.** 

*Dcn* Go in peace to love and serve the Lord. Alleluia, alleluia.

*All* In the name of Christ. Amen. Alleluia, alleluia.

**Organ voluntary:** *Processional – Grayston lves* 



Do stay a whíle!

Parish office: 07831904321

Email: admstjohns30@gmail.com

Lucy is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on safestjohn30@gmail.com



Flowers in church today are sponsored by Katherine H.



#### WELCOMERS TEAM

We need 2 or 3 new members to join the Welcomers Team to give those on the team some flexibility, helping to cover every 5th Sunday in the month and also when we have extra services at Easter and Christmas. Please speak to the Churchwardens if you would like to know more, or to volunteer.



#### A message from the Rector:

"We have serious problems with the organ, including woodworm, and we need to spend upwards of £13,000 to fix it. We have about £2,500 already given for this purpose but to ensure the excellence of our musical tradition here at St John's I am now appealing for contributions toward this vital work. If you are able to help, however large or small the donation, future generations of worshippers here will be thankful, as will I."

\*Please request a link to the Wednesday Zoom service by emailing pewsnewsstjohns@gmail.com

Also to this email address please send any updates for prayer lists or pews news sheet by 4pm on Tuesdays. (Printing, folding and stapling is done on Wednesdays) Thank you.

<u>The Small Print</u> : Some material included in this service is copyright © The Archbishops' Council 2000; Hymn words reproduced under CCLI Licence 219821. On front page: Ascension of Christ, from the series 'Scenes from the Life of Christ', the Hohenfurth monastery, Master of the Vyšší Brod Altar c.1350, Tempera on wood; Abridged commentary by Andrew Louth on Visual Commentary on Scripture (thevcs.org) Photo of flowers by Niklas Ohlrogge (niamoh.de) on Unsplash.

> This pew sheet is printed on 100% recycled paper