DIOCESE OF CHICHESTER

OneBody**One**Faith

TO KNOW-LOVE-FOLLOW JESUS

St John's
Pevensey
Road
Pews
News
and
Service Sheet for
Sunday 21st
December 2025



NB. No meeting for coffee in church this Friday 26th or next week on 2nd January.

Refreshments will resume on

9th January.



Welcome to Mass this morning -Advent 4

Today! 6pm here
Christmas Carol Service



God fills me with joy.



Next Sunday 28th – The Holy Innocents (NO 8am – Said Mass) 10.30am – Sung Parish Mass Our prayers are asked for: Our prayers are asked for: Nigel; Gillian; Sue; Jenny; Michael: Please pray also for the repose of the souls of the recently departed, ... and those whose Years Minds fall around this time, and all who mourn.



ΑII desperately needing help Michelle, Louise T, Dan and children. Jackie, Ramona, Jack and Lily, whose Mum. Valerie, Jamie F, Chloe, has died. Audrey, Jeannie & aged 31yrs.

FOOD BANK COLLECTION

The Food Bank really needs more donations. If you are able to bring even one item, everything helps, so please do donate something if you can. Thank you.

All are regularly prayed for by name

Lorenzo, Irene.

family

Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayers Cross at the back of the Church.

Thank you.

Zack Theresa Liisa John Jan, Sarah

pregnant

Rachel, my

daughter. Kiss to heaven. All who are

All Jews and **Palestinians** Instead of our usual Christmas Card scheme here at St Johns we are simply asking throughout Advent for donations to

The Christian Aid **Christmas Appeal**

Please put money in the Christian Aid box in the wall (or on the desk). If you wish to use the contactless system please make the donation then also put a note in the box with the amount you have given and the date.



Prayer said by the choir: ...grant that what we sing with our lips we may believe in our hearts and what we believe in our hearts we may show forth in our lives, through Jesus Christ our Lord. Amen.

Introit: Creator of the stars of night

Opening Hymn

Lo! he comes with clouds descending, once for favoured sinners slain; thousand thousand saints attending swell the triumph of his train: Alleluya! God appears, on earth to reign.

Every eye shall now behold him robed in dreadful majesty; those who set at nought and sold him, pierced and nailed him to the tree, deeply wailing, shall the true Messiah see.

Those dear tokens of his Passion still his dazzling body bears, cause of endless exultation to his ransomed worshippers: with what rapture gaze we on those glorious scars!

Yea, amen! let all adore thee, high on thine eternal throne; Saviour, take the power and glory, claim the kingdom for thine own:
O come quickly!
Alleluya! Come, Lord, come!

Charles Wesley (1707-88)

The Welcoming of the People

Priest The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all. **All** and also with you.

Prayer at the lighting of the fourth Advent Candle



Priest People of God: prepare! God, above all, maker of all, is one with us in Christ. Maranatha! All Come, Lord Jesus!

Priest God, the mighty God, bends down in love to earth. Maranatha! All Come, Lord Jesus!

Priest God with us, God beside us, comes soon to the world he has made. Maranatha!

All Come, Lord Jesus!

Priest We are God's children, we seek the coming Christ.
Maranatha!

All Come, Lord Jesus!

Prayers of Penitence

Deacon A voice cries out in the wilderness, `Make straight the way of the Lord`. So let us listen, and turn to the Lord in penitence and faith.

In a dark and disfigured world we have not held out the light of life: Lord, have mercy.

Lord, have mercy.

In a hungry and despairing world we have failed to share our bread: Christ, have mercy.

Christ, have mercy.

In a cold and loveless world we have kept the love of God to ourselves: Lord, have mercy.

Lord, have mercy.

Choir and Congregation sing:

Lord have mercy, Lord have mercy Christ have mercy, Christ have mercy Lord have mercy, Lord have mercy

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. All Amen.

The Collect

Eternal God, as Mary waited for the birth of your Son, so we wait for his coming in glory; bring us through the birth pangs of this present age to see, with her, our great salvation in Jesus Christ our Lord. *All* **Amen.**

The Liturgy of the Word all sit

A reading from the prophet Isaiah Isaiah 7. 10 -16

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah

said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

For the Word of the Lord.

All Thanks be to God.

A Reading from the letter to Romans

Romans 1. 1-7

Paul, a servant of Jesus Christ. called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ. To all God's beloved in Rome. who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ

For the Word of the Lord.

All Thanks be to God.

Hymn during which the Gospel is brought amongst us.

Thou didst leave thy throne and thy kingly crown
When thou camest to earth for me;
But in Bethlehem's home was there found no room For thy holy nativity:
Refrain:
O come to my heart, Lord Jesus;
There is room in my heart for thee.

Heaven's arches rang when the angels sang, Proclaiming thy royal degree; But in lowly birth didst thou come to earth, And in great humility: *Refrain*

Though the fox found rest, and the bird its nest in the shade of the cedar tree, yet the world found no bed for the Saviour's head in the desert of Galilee. *Refrain*

Thou camest, O Lord, with the living word
That should set thy people free;
But with mocking scorn and with crown of thorn
They bore thee to Calvary: *Refrain*

When all heaven shall ring, and her choirs shall sing, At thy coming to victory, Let thy voice call me home, saying, Yet there is room, There is room at my side for thee: Refrain Emily Elliott (1836-97)

Gospel Reading When the Gospel is announced the Deacon says

Alleluia, alleluia. Prepare the way of the Lord, make his paths straight, and all flesh shall see the salvation of God. All Alleluia. Deacon The Lord be with you All And also with you. Dcn Hear the Gospel of our Lord Jesus Christ according to Matthew All Glory to you, O Lord. Matthew 1. 18 - end

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfil what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him: he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

Deacon We say together in faith

Holy, holy, holy is the Lord God almighty, who was, and is, and is to come.

We believe in God the Father, who created all things:

All for by his will they were created and have their being.

We believe in God the Son, who was slain:

All for with his blood, he purchased us for God, from every tribe and language, from every people and nation.

We believe in God the Holy Spirit: All the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus! Amen.

Prayers of Intercession

The Peace

The priest introduces the Peace

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace. The peace of the Lord be always with you. *All* and also with you.

Deacon Let us offer each other a sign of peace. All may exchange a sign of peace.

Offertory hymn during which the altar is prepared, and bread and wine are placed upon it.

Ye who own the faith of Jesus Sing the wonders that were done, When the love of God the Father O'er our sin the victory won, When he made the Virgin Mary Mother of his only Son. Hail Mary, Hail Mary, full of grace.

Blessèd were the chosen people Out of whom the Lord did come, Blessèd was the land of promise Fashioned for his earthly home; But more blessèd far the Mother She who bare him in her womb. Hail Mary, Hail Mary, full of grace.

Wherefore let all faithful people Tell the honour of her name, Let the Church in her foreshadowed Part in her thanksgiving claim; What Christ's Mother sang in gladness Let Christ's people sing the same. Hail Mary, Hail Mary, full of grace.

Let us weave our supplications, She with us and we with her, For the advancement of the faithful, For each faithful worshipper, For the doubting, for the sinful, For each heedless wanderer. Hail Mary, Hail Mary, Hail Mary, full of grace.

Praise, O Mary, praise the Father, Praise thy Saviour and thy Son, Praise the everlasting Spirit, Who hath made thee ark and throne; O'er all creatures high exalted, Lowly praise the Three in One. Hail Mary, Hail Mary, Hail Mary, full of grace.

V. S. Stuckey Coles (1845-1929)

Prayer at the Preparation of the Altar

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

All Amen.

The Eucharistic Prayer (B)

Priest The Lord is here.

All His Spirit is with us.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the Lord our God. All It is right to give thanks and praise.

Priest It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. He is the one foretold by all the prophets, whom the Virgin Mother bore with love beyond all telling. John the Baptist was his herald and made him known when at last he came. In his love Christ fills us with joy as we prepare to celebrate his birth, so that when he comes again he may find us watching in prayer, our hearts filled with wonder and praise. And so, with angels and archangels, and with all the company of heaven, we proclaim your glory, and join in their unending hymn of praise, singing:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you:

do this in remembrance of me.



In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink

it, in remembrance of me.



Dcn Great is the mystery of faith

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of

praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Baptist, St John the Evangelist, St Peter, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. All Amen.

The Lord's Prayer

Deacon Let us pray with confidence as our Saviour has taught us: All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

We sit as Agnus Dei is sung by all.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The priest says the invitation.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Communion is received. Please bow your head if you prefer to receive a blessing. The Body of Christ. **Amen.**The Blood of Christ. **Amen.**

Anthem: I saw a maiden (15th century Basque Noel)

Hymn

Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art; dear desire of every nation, joy of every longing heart.

Born thy people to deliver; born a child and yet a King; born to reign in us for ever; now thy gracious kingdom bring.

By thy own eternal Spirit, rule in all our hearts alone; by thine all-sufficient merit, raise us to thy glorious throne.

Charles Wesley (1707-88)

Prayers after Communion

Priest Heavenly Father, who chose the Blessed Virgin Mary to be the mother of the promised saviour: fill us your servants with your grace, that in all things we may embrace your holy will and with her rejoice in your salvation, through Jesus Christ our Lord. All Amen.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Notices

Blessing of the Congregation

Priest The Lord be with you.

All And also with you

Priest May God the Father, who loved the world so much that he

sent his only Son give you grace to prepare for life eternal. *All* **Amen.** May God the Son, who comes to us as redeemer and judge, reveal to you the path from darkness to light. *All* **Amen.**

May God the Holy Spirit, by whose working the Virgin Mary conceived the Christ, help you bear the fruits of holiness. All Amen. and the blessing of God Almighty, Creator, Redeemer, Sanctifier, be upon you all, now and always. All Amen.

Final hymn

Tell out, my soul, the greatness of the Lord: unnumbered blessings, give my spirit voice; tender to me the promise of his word; in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name: make known his might, the deeds his arm has done; his mercy sure, from age to age the same; his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might: powers and dominions lay their glory by; proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children's children and for evermore! Timothy Dudley-Smith (1926 - 2024)

The Dismissal

Priest The Lord be with you.

All And also with you

All May the grace of our Lord

Jesus Christ, and love of God,
and the fellowship of the Holy

Spirit, be with us all, evermore.

Amen.

Priest May the souls of the faithful departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

Dcn With love and compassion,
All come, Lord Jesus.
Dcn With judgement and mercy,
All come, Lord Jesus.
Dcn In power and glory,
All come, Lord Jesus.
Dcn In wisdom and truth,
All come, Lord Jesus. Amen.

Concluding voluntary: Prelude and Fugue in A minor BWV 551 – J. S. Bach







The Bishop's Christmas Message 2025

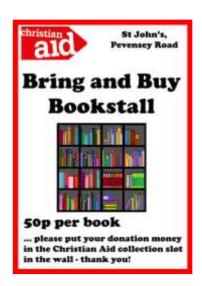
A new generation attending Chichester cathedral have shifted the atmosphere. Buggies now take their place alongside the Zimmer frames, to the delight of everyone. We are being reminded what it's like to be a baby. The needs are basic: warmth and security, food, sleep, and clean clothes. In early childhood we need people to notice us, and we need one or two people who always do this. That's how we know that we are loved. We need things to play with, capturing our imagination and teaching us communication and how to work with what we see. We never really grow out our earliest needs which guarantee our human dignity. I was reminded of this at the joyful celebrations of baptism and confirmation just before Christmas. Candidates spoke of their need of being loved, feeling safe, finding kindness and knowing that you can be forgiven. Some of the most moving testimonies came from our asylum seeker and refugee brothers and sisters. They spoke of how the local church has shown them the kindness of God our loving Father, which we see in the face of his Son, Jesus Christ. This kindness has done much to restore their sense of dignity as the children of God. And because words can sometimes be a barrier, the symbolic gestures of worship become more important as a form of communication. The washing with water in baptism, like the laying-on of hands and anointing in confirmation speaks powerfully. It says that the love of God is as tender and reassuring as the gentle touch of a parent is to a new-born child. So, with Christians young and old we rejoice this Christmas that what God the Father sees and loves in the new-born Christ, he sees and loves in you and me.

The Virgin Mother looks on with love. Joseph is a friend and guardian. Angels enchant us with music promising peace on earth. And all for your sake.

Do you use Facebook?

There are some good things happening at St Johns and we would like to be better at informing people about these events. We are working on improving the church website and keeping it up to date. We are also hoping someone could post things on our Facebook page. If you could help with this in some way please speak to Fr David or contact Lucy our administrator at

admstiohn30@gmail.com



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EXPLORE THE FAITH with BISHOP LAURE

NO MEETING AGAIN THIS YEAR.

WATCH THIS SPACE FOR OUR NEXT GATHERING IN THE NEW YEAR.

STEP INTO THE BIBLE at Ashburnham Place 10-13 February 2026

Do you find the Bible a bit of a puzzle, a bit of a closed book? Then this short course is for you. It will help you get under the skin of the Bible and understand its world. It explains when and how the different books were written and how the Old and New Testaments relate to one another. It shows how the Biblical message developed over the many centuries of its writing, and explores the different levels of biblical truth, from the literal to the poetic.

Ashburnham Place is a Christian Retreat & Study Centre, close to Battle, (www.ashburnham.org.uk). The retreat is led by Canon Dr Peter Sills, and is based on his book, Six Steps Into The Bible. Those who have stepped into the Bible have found the experience fulfilling: "It was a joyful, sometimes serious, at other times very moving, experience. I feel quietly closer to God."

For further information about the course and to make a booking: www.peter-sills.co.uk/retreats.

*Please email pewsnewsstjohns@gmail.com with any updates for prayer lists or pews news sheet, but please note the Pew Sheet will not now be updated until 4th January. Thank you. The Pew Sheet is printed on 100% recycled paper.