

Pews News and Service Sheet for Sunday 3<sup>rd</sup> December 2023

## **During the week:**

Wednesday10am
Midweek Mass in St

Peter's Chapel, followed by a relaxed Advent Course using Stephen Cottrell's book 'Walking backwards to Christmas'.

## Online Zoom service\*:

Wednesdays at 10am

**Morning Coffee: Fridays** 

10 – 12 noon in Church

## Next Sunday, 10th:

8am and 10.30am Mass - with Holy Baptism
3pm Lights of Love
Sunday 17<sup>th:</sup>

8am and 10.30am Mass 6pm Lessons and Carols for Christmas Sunday 24<sup>th</sup>:

9am Said Mass
4pm Crib service
6pm Carols in the garden
11pm Midnight Mass
Christmas Day:
10.30am Sung Eucharist



St John's
Pevensey Road
Welcome to Mass
this morning Advent
Sunday

(Today Year B in the Church lectionary begins)

6pm here this evening

ADVENT CAROLS





As it is Advent Sunday, the intercession list and Prayer Cross are being `renewed`. Please do add names to the prayer cross in church if you wish the church to pray for someone with longer-term needs. Please email <a href="mailto:pewsnewsstjohns@gmail.com">pewsnewsstjohns@gmail.com</a> or let the clergy know, if you would like to add any name(s) to the more `acute` intercessions list. They will remain there for 4 weeks unless you notify us otherwise, and any `years mind` for one week. Thank you .



Instead of our usual
Christmas Card scheme here
at St Johns we are simply
asking throughout Advent for
donations to

## The Christian Aid Middle East Crisis Appeal

Please put money in the Christian Aid box in the wall (or on the desk). If you wish to use the contactless system please make the donation then also put a note in the box with the amount you have given and the date.



# Introit: Adam lay y bounden -Boris Ord **Opening Hymn**

Lo! he comes with clouds descending, once for favoured sinners slain; thousand thousand saints attending swell the triumph of his train: Alleluya! God appears, on earth to reign.

Every eye shall now behold him robed in dreadful majesty; those who set at nought and sold him, pierced and nailed him to the tree, deeply wailing, shall the true Messiah see.

Those dear tokens of his Passion still his dazzling body bears, cause of endless exultation to his ransomed worshippers: with what rapture gaze we on those glorious scars!

Yea, amen! let all adore thee, high on thine eternal throne; Saviour, take the power and glory, claim the kingdom for thine own:
O come quickly!

Alleluya! Come, Lord, come!

Charles Wesley (1707-88)

## The Welcoming of the People

**Priest** In the name of the Father, and of the Son, and of the Holy Spirit. **All Amen.** 

Priest The Lord be with you.

All and also with you.

# Prayer at the lighting of the first Advent Candle

Priest People of God: awake! The day is coming soon when you shall see God face to face.

Remember the ways and the works of God.

God calls you out of darkness to walk in the light of his coming. You are God's children.

Lord, make us one as we walk with Christ today and for ever.

Amen.

#### **Prayers of Penitence**

Deacon When the Lord comes, he will bring to light things now hidden in darkness, and will disclose the purposes of the heart. Therefore in that light, we confess our sins.

Lord Jesus, you came to gather the nations into the peace of your kingdom:

Lord, have mercy.

Lord, have mercy.

You come in word and sacrament to strengthen us in holiness: Christ, have mercy.

Christ, have mercy.

You will come in glory with salvation for your people: Lord, have mercy.

Lord, have mercy.

## Choir and Congregation sing:

Lord have mercy, Lord have mercy Christ have mercy, Christ have mercy

#### Lord have mercy, Lord have mercy

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. All Amen.

#### Collect

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All* Amen.

### The Liturgy of the Word all sit

# A reading from the prophet Isaiah Isaiah 64. 1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence-- as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

For the Word of the Lord.

All Thanks be to God.

# A Reading from the first letter to the Corinthians

1 Corinthians 1.3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also

strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

For the Word of the Lord.

All Thanks be to God.

**Hymn** during which the Gospel is brought amongst us.

Long ago, prophets knew Christ would come, born a Jew. Come to make all things new; bear his people's burden, freely love and pardon.

Ring, bells, ring, ring, ring! Sing, choirs, sing, sing, sing! When he comes, when he comes, who will make him welcome?

God in time, God in man, this is God's timeless plan: he will come, as a man, born himself of woman, God divinely human. *Refrain* 

Mary, hail! Though afraid, She believed, she obeyed. In her womb God is laid; Till the time expected Nurtured and protected. *Refrain* 

Journey ends: where afar Bethlem shines, like a star, stable door stands ajar. Unborn Son of Mary, Saviour, do not tarry! Ring, bells, ring, ring, ring! sing, choirs, sing, sing, sing! Jesus comes! Jesus comes! We will make him welcome! F. Pratt, Green, 1903-2000

# **Gospel Reading** When the Gospel is announced the Deacon says

Alleluia, alleluia. Prepare the way of the Lord, make his paths straight, and all flesh shall see the salvation of God. All Alleluia. Deacon The Lord be with you All And also with you. Dcn Hear the Gospel of our Lord Jesus Christ according to Mark All Glory to you, O Lord.

Mark 13.24 – end

"But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

So also, when you see these things taking place, you know that he is near, at the very gates.

Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.

Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake-- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

This is the Gospel of the Lord.

All Praise to you, O Christ.

#### Sermon

#### The Creed

Deacon We say together in faith

Holy, holy, holy is the Lord God almighty, who was, and is, and is to come.

We believe in God the Father, who created all things:

All for by his will they were created and have their being.

We believe in God the Son, who was slain:

All for with his blood, he purchased us for God, from every tribe and language, from every people and nation.

We believe in God the Holy Spirit: All the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus! Amen.

# **Prayers of Intercession** *led by the intercessor using their own words or ...*

In joyful expectation of his coming to our aid we pray to Jesus.

Come to your Church as Lord and judge.

We pray for ... Help us to live in the light of your coming and give us a longing for your kingdom.

Maranatha:

Amen. Come, Lord Jesus.

Come to your world as King of the nations.

We pray for ...

Before you rulers will stand in silence.

Maranatha:

Amen. Come, Lord Jesus.

Come to the suffering as Saviour and comforter.

We pray for ...

Break into our lives, where we struggle with sickness and distress, and set us free to serve you for ever.

Maranatha:

#### Amen. Come, Lord Jesus.

Come to us as shepherd and guardian of our souls.
We remember ...
Give us with all the faithful departed a share in your victory over evil and death.

Maranatha: **Amen. Come, Lord Jesus.** 

Come from heaven, Lord Jesus, with power and great glory. Lift us up to meet you, that with *St John the Evangelist and* all your saints and angels we may live and reign with you in your new creation. Maranatha:

Amen. Come, Lord Jesus.

#### Silence is kept.

Come, Lord Jesus, do not delay; give new courage to your people, who trust in your love. By your coming, raise us to share in the joy of your kingdom on earth as in heaven, where you live and reign

with the Father and the Spirit, one God for ever and ever. **Amen.** 

#### The Peace

Priest The God of peace make us holy in all things that we may be ready at the coming of our Lord Jesus Christ

The peace of the Lord be always with you *All* and also with you.

Deacon Let us offer one another a sign of God's peace
All may exchange a sign of peace.

**Offertory hymn** during which the altar is prepared, and bread and wine are placed upon it.

When the Lord in glory comes, not the trumpets, not the drums, not the anthem, not the psalm, not the thunder, not the calm, not the shout the heavens raise, not the chorus, not the praise, not the silences sublime, not the sounds of space and time,

but his voice when he appears shall be music to my ears; but his voice when he appears shall be music to my ears.

When the Lord is seen again, not the glories of his reign, not the lightnings through the storm.

not the radiance of his form, not his pomp and power alone, not the splendours of his throne,

not his robe and diadems, not the gold and not the gems, but his face upon my sight shall be darkness into light; but his face upon my sight shall be darkness into light.

When the Lord to human eyes shall bestride our narrow skies, not the child of humble birth, not the carpenter of earth, not the man by all denied, not the victim crucified, but the God who died to save, but the victor of the grave, he it is to whom I fall, Jesus Christ, my all in all; he it is to whom I fall, Jesus Christ, my all in all.

Timothy Dudley-Smith (b.1926)

# Prayer at the Preparation of the Altar

The priest takes the bread and wine. Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory. All Amen.

## The Eucharistic Prayer (B)

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our

God. All It is right to give thanks

and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation. Confident that your promise will be fulfilled, we now watch for the day when Christ our

Lord will come again in glory. And so we join our voices with angels and archangels, and with all the company of heaven, to proclaim your glory, for ever praising you and singing:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ:

who, in the same night that he was betrayed,

took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is aiven for vou: do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks:

he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

**Deacon** Great is the mystery of faith

#### All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Evangelist, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through

Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. All Amen.

#### The Lord's Prayer

**Deacon** Let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### **Breaking of the Bread**

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

We sit as Agnus Dei is sung by all. Lamb of God, you take away the sin of the world, have mercy on

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

#### **Giving of Communion**

The priest says the invitation.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Communion is received. Please bow your head if you prefer to receive a blessing. The Body of Christ. Amen.
The Blood of Christ. Amen.

Anthem: O Thou the central orb – Charles Wood

#### Hymn

Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us:

let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art; dear desire of every nation, joy of every longing heart.

Born thy people to deliver; born a child and yet a King; born to reign in us for ever; now thy gracious kingdom bring.

By thy own eternal Spirit, rule in all our hearts alone; by thine all-sufficient merit, raise us to thy glorious throne.

Charles Wesley (1707-88)

#### **Prayer after Communion**

Priest O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.

All Amen.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your

children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

#### **Notices**

Blessing of the Congregation Priest The Lord be with you. All And also with you

Priest Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God Almighty, Creator, Redeemer, Sanctifier, be upon you all now and always.

All Amen.

#### **Final hymn**

Come and see the shining hope that Christ's apostle saw; on the earth, confusion, but in heaven an open door, where the living creatures praise the Lamb for evermore: Love has the victory for ever! Amen, he comes! to bring his own reward! Amen, praise God! for justice now restored; kingdoms of the world become the kingdoms of the Lord: Love has the victory for ever!

All the gifts you send us, Lord, are faithful, good and true; holiness and righteousness are shown in all you do: who can see your greatest Gift and fail to worship you? Love has the victory for ever! Amen, he comes....

Power and salvation all belong to God on high!
So the mighty multitudes of heaven make their cry, singing Alleluia! where the echoes never die:
Love has the victory for ever!
Amen, he comes ....

© Christopher Idle/Jubilate Hymns Ltd

#### The Dismissal

Priest The Lord be with you.

All And also with you

All May the grace of our Lord

Jesus Christ, and love of God,
and the fellowship of the Holy

Spirit, be with us all, evermore.

Amen.

**Priest** May the souls of the faithful departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

Dcn As we await our coming Saviour, go in peace to love and serve the Lord. All In the name of Christ. Amen.

Organ voluntary: Chorale Prelude on `In Dulci Jubilo` - J S Bach



\*Please request a link to the Wednesday Zoom service by emailing <u>pewsnewsstjohns@gmail.com</u> Also to this email address please send any updates for prayer lists or pews news sheet by **4pm Tuesday** 

**Crowhurst Christian Healing Centre invite** you to an Advent Quiet Day "Treasures in the **Darkness - Holding the** light for those we support" led by Revd Steve Gurr on Tuesday 5th December. Being in a place of darkness or despair is often an overwhelming, frightening, and disorientating experience for people. It can feel never-ending and hopeless - like there is no way out. For Christians who come alongside those who find themselves in darkness, we can be overcome by our concern for the spiritual wellbeing of others or feel concerned that we are unable to help. The backdrop of the Advent season will provide the context for our reflections together. Steve is an Anglican priest and spiritual director who has worked in parishes, hospice chaplaincy and is currently Chaplain at HMP Ford in West Sussex. The day will run from 10am - 4pm and costs £30 per person to include a 2 course lunch, refreshments and cake. Book by calling 01424 830204 or https://www.crowhursthealin g.org.uk/retreat.php?retreat=78

# Gifts for Christmas Fayre We are looking for the following items to boost the stalls at the Christmas Fayre on 9<sup>th</sup>

Christmas foods
Christmas goods
(decorations etc.)
Jigsaws
Bottles
Cakes (on the day)
or cash donations for prizes etc.
Please leave them in the box at

Katy H.
Thank you for making it an even bigger success!

the back of the church or see

At St Johns on
Saturday December
9th at 4.30pm
The Melodians &
Christchurch
School Choir A Concert of
Christmas Music
and Carols
Adults £3,
children free.
Proceeds for
Warming Up the
Homeless, and St
Michael's Hospice

Parish Office: 07831904321

Email:

admstjohns30@gmail.com

Tina is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on safestjohn30@gmail.com

16th December Christ Church. Hastings Philharmonic Choir has a Christmas Concert of favourite carols, and some new ones too, with Cromwell Brass and Francis Rayner on piano. Tickets will be on sale through their website.

Monday 18th December, 7pm. Whatlington Singers have a Christmas Concert at St Mary's Battle. Donations, rather than tickets, to St Mary's organ restoration fund.

Wednesday 20th December Christ Church St Leonard's 7 pm. Hastings Philharmonic Orchestra's Gala concert - including the Songbirds (Childrens Choir). Tickets will be on sale through their website.

Story Group meets at Pen Wilcock's house on Sunday December 10th, from 7.30-9.00pm. Godly Play style; Advent is the story this time.

The Small Print: Some material included in this service is copyright © The Archbishops' Council 2000; Invitation to confession (Advent) © The Archbishops' Council 2002; Kyrie Confession © The Roman Missal 1973; Profession of Faith © 1988 English Language Liturgical Consultation (ELLC)Prayers of Intercession (General) © The European Province of the Society of St Francis; Hymn words reproduced under CCLI Licence 219821. Photo of flowers by Annie Spratt on Unsplash;

The Diocesan Living Faith course is for lay Christians to find and develop their gifts and explore what discipleship and calling means for them. The course (which also counts towards the Authorised Lay Ministry course) is a blend of input from inspirational speakers and group work facilitated by a lay mentor. St Helen's Hastings hopes to host this course beginning in the New Year, For more information see