

St John's, Pevensey Road



Pews News & Service Sheet
for Sunday 20th February 2022

The Second Sunday before Lent



Welcome to today's Mass at St John's

This week:

Morning Prayer, 9 a.m. Mon, Tues, Thurs, Friday
Church open for private prayer, where possible.
Midweek Mass Wednesday at 10 a.m.
Online "Zoom" service: Wednesday at 10 a.m.

Sorry, but there's **NO FRIDAY MORNING COFFEE** this Friday due to preparations for next weekend's musical event

Our prayers are asked for:

Geraldine, Amber, Don F, Sue T, Eve G, Alison N, Ana, Pat, David D, Denise H, Marion H, Rachel W, and Mike.

Please pray also for...

the repose of the souls of the recently departed, especially Mervyn Banting (Priest), Margaret Ross, and Jan,

... those whose Years Minds fall around this time, especially Bernard Clarke, Eunice Byrom, Peter Harvey (Priest), Mila, Clive Riddell, Frank Jenkins, Jack Sampson, and Charlie Menzinger

... and all who mourn.

... It's our last chance to buy tickets for next weekend's performances of **The Widow of Ephesus**, and **A Mediterranean Cruise!** Please spread the word about this exciting event, raising funds for St John's.

Tickets for cruises this Friday, 25th, and next Saturday, 26th at 7.30 p.m. can be bought via Tina in the Church Office.

Payment can be made by cheque or cash in the church office, or directly into the bank - please contact Tina (01424 425942) for bank details.

Finger food in the form of Mediterranean Platters for two people at a cost of £8.00 per platter will be available. You can order and purchase your platter on arrival and collect in the interval.

THE WIDOW OF EPHEBUS
A comic 1 act opera by Michael Hurd

AND
A MEDITERRANEAN CRUISE
Enjoy a virtual holiday with your own tour guide

BOOK YOUR SEATS EARLY TO ENJOY THE SUNSHINE

A COVID-SAFE EVENT
Please bring your mask

Friday 25th
Saturday 26th February
7pm for 7.30pm
Adults £12, under 12s £6

LICENSED BAR
SWEET & SAVOURY SNACKS
In Mediterranean style

Pre-booking ONLY
from St John's parish office
01424 425942
admstjohns30@gmail.com

ST JOHN THE EVANGELIST, PEVENSEY ROAD,
ST LEONARD'S ON SEA, TN38 ORD

Our friend **Margaret Ross's** funeral is on Monday 7th March at 11.30 a.m. Father Jeff will be taking it at the Crematorium near to where her family live in Surrey. It will be "live streamed", and we will endeavour to give you the link details nearer the time. The family are also planning for her ashes to be brought down to St John's in May, for a Thanksgiving Service for her life - further details when we have them.

Introit: O Saviour of the world
(Somervell)

Opening Hymn

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light!

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light!

Spirit of truth and love,
life-giving, holy dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light!

Blessed and Holy Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light!
John Marriott (1780-1825)

Welcoming of the people

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Priest The Lord be with you
All and also with you.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and
faith,
firmly resolved to keep God's command-
ments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Absolution

Priest Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria in Excelsis is sung:

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray:

Almighty God,
give us reverence for all creation
and respect for every person,
that we may mirror your likeness
in Jesus Christ our Lord.

All Amen.

A reading from the book of Genesis

Genesis 2.4b-9, 15-25

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground, then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and

to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

For the Word of the Lord
All Thanks be to God

A reading from the Book of Revelation

Revelation 4

I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, ‘Come up here, and I will show you what must take place after this.’ At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne

are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

‘Holy, holy, holy,
the Lord God the Almighty,
who was and is and is to come.’

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, ‘You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.’

For the Word of the Lord
All Thanks be to God

Gradual Hymn

Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For he was slain for us.'

Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be, Lord, for ever thine,

Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb. *Isaac Watts (1674-1748)*

Gospel Reading

Alleluia, alleluia.
We do not live by bread alone,
but by every word that comes from
the mouth of God.

All Alleluia.

Dcn The Lord be with you
All And also with you

Dcn Hear the Gospel of our Lord Jesus
Christ according to Luke
All Glory to you, O Lord.

Luke 8.22-25

One day Jesus got into a boat with his
disciples, and he said to them, 'Let us go
across to the other side of the lake.' So
they put out, and while they were sailing
he fell asleep. A gale swept down on the
lake, and the boat was filling with water,
and they were in danger. They went to
him and woke him up, shouting, 'Master,
Master, we are perishing!' And he woke
up and rebuked the wind and the raging
waves; they ceased, and there was a
calm. He said to them, 'Where is your
faith?' They were afraid and amazed,

and said to one another, 'Who then is
this, that he commands even the winds
and the water, and they obey him?'

This is the Gospel of the Lord.
All Praise to you, O Christ.

Sermon

The Creed

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for
the forgiveness of sins.**

**We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Let us pray for the Church and for the
world, and let us thank God for his
goodness

The response may be:

Lord in your mercy
All hear our prayer

and at the end:

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace is introduced

We are the body of Christ. In the one
Spirit we were all baptised into one body.

Let us then pursue all that makes for
peace and builds up our common life.

The peace of the Lord be always with
you

All and also with you.

Let us offer one another a sign of peace.

*We may exchange a sign of Peace with
those around us*

Hymn

*During which the table is prepared and
bread and wine are placed upon it.*

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.

Alleluia!

Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.

Alleluia!

Thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's stem.

Alleluia!

We in worship join with them.

Paschal Lamb, thine Offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,

Alleluia!

Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia!

Risen, ascended, glorified!

G.H. Bourne (1840-1925)

Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
All Blessed be God for ever.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord is here
All His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with

your gathered people,
unfolds for us your word,
and makes himself known in the breaking
of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of
all holiness;
grant that by the power of your Holy
Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our
Lord Jesus Christ;

who, in the same night that he was
betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying:
Take, eat; this is my body which is given
for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence
as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

We sit as Agnus Dei is sung:
**Jesus, Lamb of God,
Have mercy on us
Jesus, bearer of our sins,
Have mercy on us
Jesus, redeemer of the world,
Give us your peace**

Giving of Communion

The priest says the invitation to communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest partakes of the consecrated bread - and wine on behalf of us all - to which we respond **Amen.**

Holy Communion is then distributed in one kind - The Body of Christ.

Anthem: *O Lord, my God*
(S.S. Wesley)

Communion Hymn

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies.

*Lord of all, to thee we raise
this, our sacrifice of praise.*

For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light,
Lord of all...

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight,
Lord of all...

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild,
Lord of all...

For each perfect gift of thine,
to our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven.
Lord of all...

For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love,
Lord of all...

F.S. Pierpoint (1835-1917)

Prayer after Communion

*The priest prays the Post Communion
for the day:*

God our creator, by your gift
the tree of life was set at the heart of
the earthly paradise,
and the bread of life at the heart of your
Church:

may we who have been nourished at
your table on earth

be transformed by the glory of the
Saviour's cross

and enjoy the delights of eternity;
through Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.**

**Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.**

**May we who share Christ's body
live his risen life;**

**we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.**

**Keep us firm in the hope you have set
before us,
so we and all your children shall be free,
and the whole earth live to praise your
name;
through Christ our Lord. Amen.**

Notices

Final hymn

Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us
Yea, we can.

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and
voices
in our choicest
psalmody.

Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity!
Of the best which thou hast given
earth and heaven
render thee.

Francis Pott (1832-1909)

The Blessing & Dismissal

Priest The Lord be with you

All **And also with you**

May God the Father of our Lord Jesus
Christ,
who is the source of all goodness and
growth,
pour his blessing upon all things created,
and upon you his children,
that you may use them to his glory and
the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
always.

All **Amen.**

Deacon Go in peace to love and serve
the Lord

All **In the name of Christ. Amen.**

*Concluding voluntary: Toccata in G
major (Dubois)*



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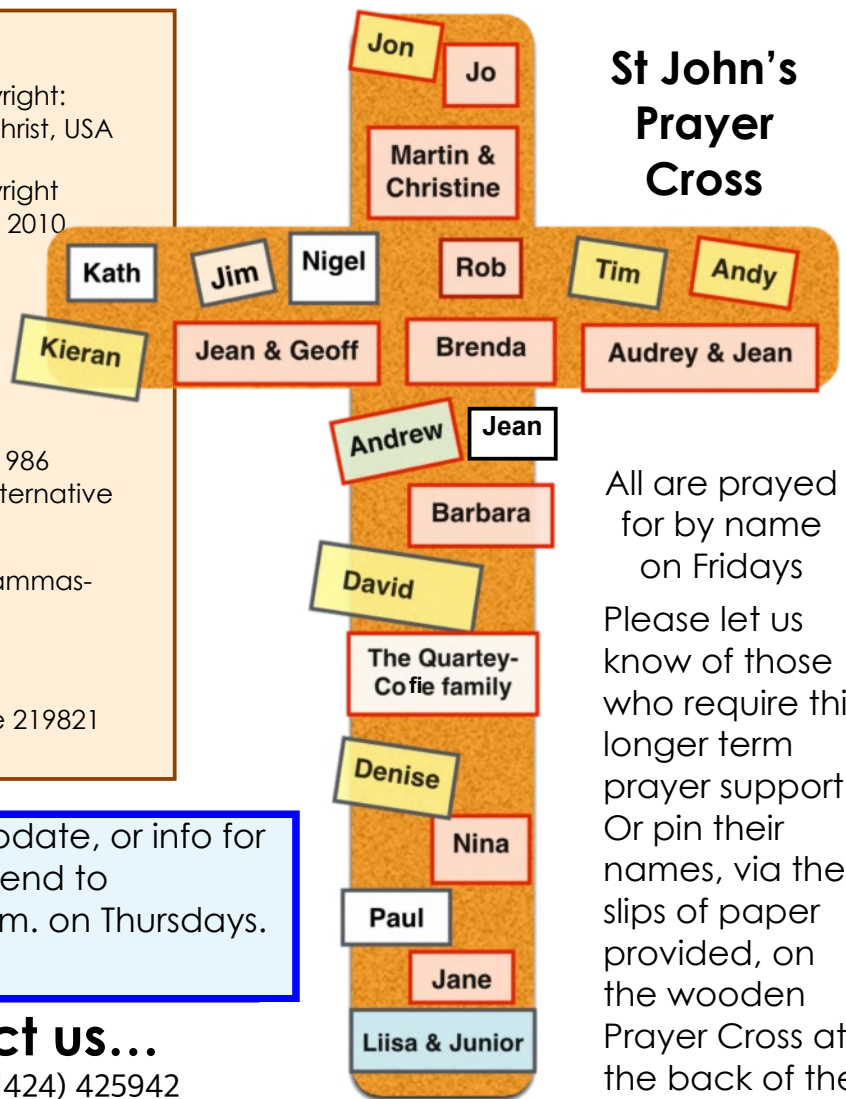
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St John's Prayer Cross



All are prayed
for by name
on Fridays
Please let us
know of those
who require this
longer term
prayer support.
Or pin their
names, via the
slips of paper
provided, on
the wooden
Prayer Cross at
the back of the
Church.
Thank you.

Do you have an item, prayer list update, or info for
the Pews News? Please send to
pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays.
Thanks!

St John the Evangelist
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Tina is our Administrator.

Usual office hours 09:00-13:00, Mon, Tues, Thurs.

Please contact her also for **Church Hall bookings**

Website: www.StJohnsPevensyRoad.org.uk