

# DIOCESE OF CHICHESTER

TO KNOW · LOVE · FOLLOW JESUS



OneBodyOneFaith



## Pews News and Service Sheet for Sunday 13<sup>th</sup> August – Trinity 10

This week:

**10am Midweek Mass in St Peter's Chapel**

**Online Zoom service\*:**

**Wednesdays at 10am**

**Morning Coffee: Fridays**

**10 – 12 noon in Church**



\*Please request a link to the Wednesday Zoom service by emailing:

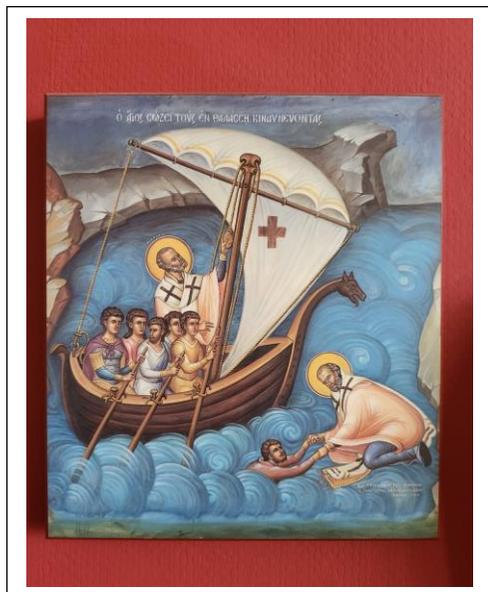
[pewsnewsstjohns@gmail.com](mailto:pewsnewsstjohns@gmail.com)

Also please send any updates for prayer lists or pews news by 11am **Wednesday**.

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**St John's  
Pevensey Road**

**Welcome to Mass  
this morning.**



## Our prayers are asked for:

Holly H, Arlene, Andy, Gladys, Marie N, John T, Nigel and Carrie, Geraldine, Della, The Rev Lizzie G, Clare, Janet F, Tim, Basia S, Kathryn, Gill T, Lesley, Jack P, Sheila, Peter, and Anna.

## Please pray also for...

the repose of the souls of the recently departed,

...and those whose Years Minds fall around this time, including Paul Cabban, Billy Allen, John McConnell and all who mourn.



## St John's Prayer Cross

Ramona  
Beverly  
Helena  
Sue T  
Don F  
John H  
Nanny C

Evangeline, Hope  
and Patricia  
Benedict,  
Savannah &  
baby StJohn

Rachel and Mene  
Maite and Chaz  
Martha Nigel  
Peter and Jean Rob

Audrey  
and  
Jeannie  
Maddy  
Tina  
Dulcie  
Aspen  
Gabriel  
Anna  
Jack M  
Patrick  
James  
and  
Damien  
RIP  
Harvey  
Avril  
June  
Nanny P  
Mum  
Barbara

Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayers Cross at the back of the Church. Thank you.

All are prayed for by name on Fridays

MANY CONGRATULATIONS to the REVD ROSEMARY MURRILLS who has been appointed Priest-in-Charge (HfD) at Blacklands Church. She will undoubtedly bring them many blessings, as she has to St John's.

*Introit: Donna Nobis Pacem – trad.*

## Opening Hymn

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance  
he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

Pride of man and earthly glory,  
sword and crown betray his  
trust;  
what with care and toil he  
buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
Is my temple and my tower.

God's great goodness aye  
endureth,  
deep his wisdom, passing  
thought:  
splendour, light, and life attend  
him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th'Almighty Giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.

Christ doth call  
one and all  
ye who follow shall not fall.

*Robert Bridges (1844-1930)*

## The Welcoming of the People

*Priest* In the name of the Father,  
and of the Son and of the Holy  
Spirit. *All Amen.*

*Priest* Lord be with you.

*All* and also with you.

### Prayer of Preparation

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom  
no secrets are hidden:  
cleanse the thoughts of our  
hearts by the inspiration of your  
Holy Spirit, that we may  
perfectly love you,  
and worthily magnify  
your holy name;  
through Christ our Lord. Amen.

## Prayers of Penitence

### Invitation to confession

*Deacon* God so loved the world  
that he gave his only Son Jesus  
Christ to save us from our sins, to  
be our advocate in heaven, and to  
bring us to eternal life. Let us  
confess our sins in penitence and  
faith, firmly resolved to keep God's  
commandments and to live in love  
and peace with all.

*All* Almighty God, our heavenly  
Father, we have sinned against  
you and against our neighbour  
in thought and word and deed,  
through negligence, through  
weakness, through our own

**deliberate fault. We are truly  
sorry and repent of all our sins.  
For the sake of your Son Jesus  
Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.  
**All Amen.**

### **The Gloria in Excelsis is sung**

***Glory to God, Glory to God  
Glory to God in the highest  
Glory to God in the highest  
and peace to his people on  
earth.***

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,  
we praise you for your glory.  
***Glory to God, Glory to God  
Glory to God in the highest***

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
***Glory to God, Glory to God  
Glory to God in the highest***

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
***Glory to God, Glory to God  
Glory to God in the highest.***

### **The Collect**

**Priest** Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord. **All Amen.**

### **The Liturgy of the Word *all sit***

*A reading from the first book of Kings*

*1 Kings. 19.9-18*

At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"

He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD

was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"

He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Also, you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill.

Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

For the Word of the Lord.

**All Thanks be to God.**

### **A Reading from the letter to the Romans**

*Romans 10.5-15*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."

But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

For the Word of the Lord.

**All Thanks be to God.**

**Hymn during which the Gospel is brought amongst us.**

**Teach me, my God and King,  
in all things thee to see;**

**and what I do in anything  
to do it as for thee.**

**A man that looks on glass,  
on it may stay his eye;  
or, if he pleaseth, through it  
pass,  
and then the heaven espy.**

**All may of thee partake;  
nothing can be so mean  
which, with this tincture, "for thy  
sake,"  
will not grow bright and clean.**

**A servant with this clause  
makes drudgery divine;  
who sweeps a room, as for thy  
laws,  
makes that and the action fine.**

**This is the famous stone  
that turneth all to gold;  
for that which God doth touch  
and own  
cannot for less be told.**

*George Herbert (1593-1633)*

### **Gospel Reading**

*When the Gospel is announced  
the Deacon says*

Alleluia, alleluia. The word of the  
Lord endures for ever.

The word of the Lord is the good  
news announced to you.

**All Alleluia.**

**Deacon** The Lord be with you

**All And also with you.**

**Dcn** Hear the Gospel of our Lord  
Jesus Christ according to Matthew

**All Glory to you, O Lord.**

*Matt. 14. 22-33*

Immediately Jesus made the  
disciples get into the boat and go  
on ahead to the other side, while  
he dismissed the crowds.

And after he had dismissed the  
crowds, he went up the mountain  
by himself to pray. When evening  
came, he was there alone, but by  
this time the boat, battered by the  
waves, was far from the land, for  
the wind was against them.

And early in the morning he came  
walking toward them on the sea.

But when the disciples saw him  
walking on the sea, they were  
terrified, saying, "It is a ghost!" And  
they cried out in fear.

But immediately Jesus spoke to  
them and said, "Take heart, it is I;  
do not be afraid."

Peter answered him, "Lord, if it is  
you, command me to come to you  
on the water." He said, "Come."  
So Peter got out of the boat,  
started walking on the water, and  
came toward Jesus.

But when he noticed the strong  
wind, he became frightened, and  
beginning to sink, he cried out,  
"Lord, save me!" Jesus  
immediately reached out his hand  
and caught him, saying to him,  
"You of little faith, why did you  
doubt?"

When they got into the boat, the  
wind ceased. And those in the  
boat worshiped him, saying, "Truly  
you are the Son of God."

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

### **Sermon**

#### **The Creed**

**Deacon** Let us declare our faith in  
God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all**

that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of Intercession** - *led by the intercessor using their own words or ...*

Lord God, through your grace we are your people:

through your Son you have redeemed us; in your Spirit you have made us as your own.

*We pray for ... (new Christians, the Church)*

Make our hearts respond to your love.

Lord, receive our praise  
**and hear our prayer.**

*We pray for ... (the world, society, the local community)*

Make our lives bear witness to your glory in the world.

Lord, receive our praise  
**and hear our prayer.**

*We pray for ... (people in need, Christian service)*

Make our wills eager to obey, and our hands ready to heal.

Lord, receive our praise  
**and hear our prayer.**

We give thanks for ...

Make our voices one with all your people in heaven and on earth.

Lord of life,

**hear our prayer, and make us one in heart and mind to serve you with joy for ever.**

**Amen.**

### **The Peace**

*Deacon* God is love, and those who live in love live in God and God lives in them.

*Priest* The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**Offertory hymn** *during which the altar is prepared, and bread and wine are placed upon it.*

Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice opprest.  
I know not, O I know not,  
what social joys are there,  
what radiancy of glory,  
what light beyond compare.

They stand, those halls of Sion,  
conjubilant with song,  
and bright with many an angel,  
and all the martyr throng;  
the Prince is ever in them,  
the daylight is serene,  
the pastures of the blessed  
are decked in glorious sheen.

There is the throne of David,  
and there, from care released,  
the song of them that triumph,  
the shout of them that feast;  
and they who, with their Leader,  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.

O sweet and blessed country,  
shall I ever see thy face?  
O sweet and blessed country,  
shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
his only, his for ever,  
thou shalt be, and thou art!

*Vv1-3 Bernard of Cluny (12<sup>th</sup> Century; tr  
J.M. Neale 1818-66) v4 Hymns A&M 1861*

**Prayer at the Preparation of the Altar**

*The priest takes the bread and wine.*

Blessed are you, Lord God of all creation; you bring forth bread from the earth.

**All Blessed be God for ever.**

Blessed are you, Lord God of all creation; you create the fruit of the vine.

**All Blessed be God for ever.**

**The Eucharistic Prayer (A)**

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna, Hosanna,  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna,  
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the

presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power be yours for ever and ever. Amen**

**The Lord's Prayer**

*Deacon* Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**All Though we are many, we are one body, because we all share in one bread.**

*We sit as Agnus Dei is sung by all.*  
**Lamb of God, you take away the sin of the world, have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

### **Giving of Communion**

*The priest says the invitation.*

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Communion is received. Please bow your head if you prefer to receive a blessing.*

The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

*Anthem: Panis Angelicus – C.Franck*

### **Hymn**

Father of heaven, whose love profound  
a ransom for our souls hath found,  
before thy throne we sinners bend,  
to us thy pardoning love extend.

Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer,  
Lord,  
before thy throne we sinners bend,  
to us thy saving grace extend.

Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before thy throne we sinners bend,

to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son;  
mysterious Godhead, Three in One,  
before thy throne we sinners bend,  
grace, pardon, life to us extend.  
**Amen.**

*Edward Cooper (1770-1833)*

### **Prayer after Communion**

*Priest* God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **All Amen.**

**All** Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and  
brought us home.  
Dying and living, he declared  
your love, gave us grace, and  
opened the gate of glory.  
May we who share Christ's body  
live his risen life; we who drink  
his cup bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope  
you have set before us,  
so we and all your children shall  
be free, and the whole earth live  
to praise your name; through  
Christ our Lord. **Amen.**

### **Notices**

### **The Blessing**

**Priest** The Lord be with you.

**All** And also with you

**Priest** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All** Amen.

### **Final hymn**

Rejoice! the Lord is King!  
Your Lord and King adore;  
mortals, give thanks and sing;  
and triumph evermore:  
*lift up your heart, lift up your voice;*  
*rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
*Lift up your heart, etc.*

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*Lift up your heart, etc.*

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
*Lift up your heart, etc.*

*Charles Wesley (1707-88)*

### **The Dismissal**

**Priest** The Lord be with you.

**All** And also with you

**All** May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

**Priest** May the souls of the faithful departed, through the mercy of God, rest in peace...

**All** and rise in glory. Amen.

**Dcn** Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen.

*Organ voluntary: War March of the priests - Mendelssohn*

*Do stay for coffee!*



### **Flowers in church today:**



## Forward planning for the diary:



### **A Message from Kate: Via Beata Walks**

As part of my preparation for walking the Compostela next June, I am going to be walking on Fridays if any one would like to join me. In addition, I am planning some 3 day weekends to start walking this new pilgrimage route across England from Lowestoft to St David's in Wales. The first weekend will be the 20 -22<sup>nd</sup> October; each day's walk will be 11- 13 miles. If you would like to join this or any future weekends do talk to me and I will keep you updated. The walk website is [www.viabeata.co.uk](http://www.viabeata.co.uk).

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Tina is our Administrator.  
Usual office hours 09.00 -  
13.00, 2 days per week.

Please contact her also for  
**Church Hall bookings.**

Safeguarding Officer can be  
contacted on

[safestjohn30@gmail.com](mailto:safestjohn30@gmail.com)

