



OneBody**One**Faith



Welcome to Mass this morning





St John's Electoral Roll

Our parish electoral roll is currently being updated. If you would like to be added to the roll and able to vote at the annual church meeting, please collect a form from the welcome desk and return it to me. Thanks. Clare C.



St John's **Pevensey** Road

Pews News and Service Sheet for the Fourth Sunday of **Easter** 21st April 2024

During the week 10am Midweek Mass in St Peter's Chapel Online Zoom service*: Wednesdays at 10am **Morning Coffee/Warm Space: Fridays** 10 - 12 noon in Church



... and to spend some time in this beautiful church

Our prayers are asked for: David S, Tony G; Ken, Shirley K, & Rachel T **Please pray also for** the repose of the souls of the recently departed. especially Robert, Jean & Malcolm ...and those whose Years Minds fall around this time, and all who mourn.



days) Thank you.

Introit: Peace I leave with you – Amy Beach

Opening Hymn

Ye choirs of new Jerusalem, Your sweetest notes employ, the Paschal victory to hymn in strains of holy joy.

How Judah's Lion burst his chains, and crushed the serpent's head; and brought with him, from death's domains, the long-imprisoned dead.

From hell's devouring jaws the prey alone our Leader bore; His ransomed hosts pursue their way where he hath gone before.

Triumphant in his glory now His sceptre ruleth all, Earth, heaven, and hell before him bow, and at his footstool fall.

While joyful thus his praise we sing, His mercy we implore, into his palace bright to bring and keep us evermore.

All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to thee, While endless ages run. Alleluya! Amen.

St Fulbert of Chartres (d.1028) Tr R Campbell (1814-68)

The Welcoming of the People

Priest Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope. He has raised Jesus from the dead.

God has claimed us as his own.

He has brought us out of
darkness. He has made us light
to the world.

Alleluia, Christ is risen. He is risen indeed. Alleluia.

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Priest. The Lord be with you.

Priest. The Lord be with you. *All* **and also with you.**

Prayers of Penitence

Deacon Jesus Christ, risen master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

Silence is kept

Dcn We have lived by our own strength, and not by the power of your resurrection. In your mercy, forgive us. Lord, hear us and help us.

Dcn We have lived by the light of our own eyes, as faithless and not believing.

In your mercy, forgive us. Lord, hear us and help us.

Dcn We have lived for this world alone, and doubted our home in heaven.

In your mercy, forgive us. Lord, hear us and help us.

Priest May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. All Amen.

The Gloria in Excelsis is sung

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Priest Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father. All. Amen.

The Liturgy of the Word all sit

A reading from the Acts of the Apostles

Acts 4. 5-12

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed. let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else. for there is no other name under heaven given among mortals by which we must be saved."

For the Word of the Lord.

All Thanks be to God.

A Reading from the first letter of St John

1 John 3. 16 -end

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another.

How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?
Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

For the Word of the Lord.

All Thanks be to God.

Hymn during which the Gospel is brought amongst us.

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine for ever.

Where streams
of living water flow
my ransomed soul he leadeth,
and where the verdant
pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,

and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill, with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

H.W. Baker (1821-77)

Gospel Reading When the Gospel is announced the Deacon savs Jesus Christ is risen from the dead. All Alleluia. He has defeated the powers of death. All Alleluia. Jesus turns our sorrow into dancing. All Alleluia. He has the words of eternal life. All Alleluia. Deacon The Lord be with you All And also with you. Dcn Hear the Gospel of our Lord Jesus Christ according to John All Glory to you, O Lord. John 10, 11-18 "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does

not own the sheep, sees the wolf

coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep.

I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

Deacon Let us declare our faith in the resurrection of our Lord Jesus Christ

All Christ died for our sins in accordance with the Scriptures; he was buried; he was raised to life on the third day in accordance with the Scriptures; afterwards he appeared to his followers, and to all the apostles: this we have received, and this we believe. Amen.

Prayers of Intercession - *led by the intercessor in their own words or...*

We pray to Jesus who is present with us to eternity.

Jesus, light of the world, bring the light and peace of your gospel to the nations ... Jesus, Lord of life,

All in your mercy, hear us.

Jesus, bread of life, give food to the hungry ... and nourish us all with your word. Jesus, Lord of life,

All in your mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow you in the way ...

Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,

All in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures.

Jesus, Lord of life,

All in your mercy, hear us.

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you ... Raise us with them to eternal life. Jesus, Lord of life,

All in your mercy, hear us, accept our prayers, and be with

The Peace

us always. Amen.

Priest We are all one in Christ Jesus. We belong to him through

faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you. Alleluia.

All and also with you; Alleluia.

Deacon Let us offer one another a sign of God's peace
All may exchange a sign of peace.

Offertory hymn during which the altar is prepared, and bread and wine are placed upon it.

Jerusalem the golden, with milk and honey blest, beneath thy contemplation sink heart and voice opprest. I know not, O I know not, what social joys are there, what radiancy of glory, what light beyond compare.

They stand, those halls of Sion, conjubilant with song, and bright with many an angel, and all the martyr throng; the Prince is ever in them, the daylight is serene, the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released, the song of them that triumph, the shout of them that feast; and they who, with their Leader, have conquered in the fight, for ever and for ever are clad in robes of white.

O sweet and blessed country, shall I ever see thy face?
O sweet and blessed country, shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:

his only, his for ever, thou shalt be, and thou art!

Vv1-3 Bernard of Cluny (12th Century; tr J.M. Neale 1818-66) v4 Hymns A&M 1861

Prayer at the Preparation of the Altar Blessed are you, Lord God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Saviour and our Shepherd, your Son, Jesus Christ our Lord.

All Blessed be God for ever.

The Eucharistic Prayer (E)

Priest The Lord is here.

All His Spirit is with us.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right to give thanks and praise

Priest It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

All Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the

in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

new covenant, which is shed for you

sins. Do this, as often as you drink it,

and for many for the forgiveness of

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Dcn Jesus Christ is Lord

All Lord, by your cross and

resurrection you have set us free.

You are the Saviour of the world.

Priest Lord of all life, help us to work together for that day when your kingdom comes and justice and

mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St John the Evangelist, St Peter, Mary the Mother of God and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. All Amen.

The Lord's Prayer

Deacon Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.

All God here among us light in the midst of us, bring us to light and life.

We sit as Agnus Dei is sung by all.
Jesus, Lamb of God:
have mercy upon us.
Jesus, bearer of our sins:

have mercy upon us. Jesus, Redeemer of the world: give us your peace.

Giving of Communion

The priest says the invitation.
Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

Communion is received. Please bow your head if you prefer to receive a blessing. The Body of Christ. Amen.
The Blood of Christ. Amen.

Anthem: Flocks in pastures green abiding – J. S. Bach

Hymn

Faithful Shepherd, feed me In the pastures green; Faithful Shepherd, lead me Where thy steps are seen.

Hold me fast, and guide me In the narrow way;
So, with thee beside me, I shall never stray.
Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

Hallow every pleasure, Every gift and pain; Be thyself my treasure, Though none else I gain.

Day by day prepare me As thou seest best, Then let angels bear me To thy promised rest.

T. B. Pollock (1836-96)

Prayer after Communion

Priest Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. All Amen.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared vour love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life: we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Notices

The Blessing

Priest The Lord be with you.

All And also with you

Priest The God of peace who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. All Amen.

Final hymn

Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought His Israel
Into joy from sadness;
Loosed from Pharoah's
bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls to-day:
Christ hath burst His prison,
And from three days' sleep
in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's Resurrection.

Neither might the gates of death, Nor the tomb's dark portal, Nor the watchers, nor the seal, Hold thee as a mortal; But today amidst thine own Thou didst stand, bestowing That thy peace which evermore Passeth human knowing.

Greek, St John of Damascus (c750) Tr J M Neale (1816-66)

The Dismissal

Priest The Lord be with you.

All And also with you

All May the grace of our Lord

Jesus Christ, and love of God,
and the fellowship of the Holy

Spirit, be with us all, evermore.

Amen.

Priest May the souls of the departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

Deacon With the power that raised Jesus from the dead at work within you, go in peace to love and serve the Lord. Alleluia, alleluia.

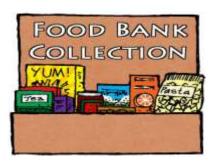
All In the name of Christ. Amen.

Organ voluntary: March in D – Guilmant

Alleluia, alleluia,







The Hastings Foodbank,

run by the Trussell Trust, provides individuals and families with three days' worth of nutritionally balanced, nonperishable food. Our donations, at the back of church, are collected by them fortnightly. Can you help by donating? Their current 'urgent' list is show below. Toiletries and household cleaning products are also very welcome.

UHT Milk (full fat -blue top; and semigreen top)
Tinned Meat (but not corned beef or
pork)
Tinned Vegetables (especially peas and
carrots, and potatoes)
Tinned Fish
Tinned rice pudding, jam
Coffee, fruit juice,
Toilet Rolls.

At the moment they have plenty of tea, pasta, cereal and baked beans. **THANK YOU.**

We are looking to re-form the Social Committee and are having a meeting on

Wednesday 24th April 7-8.30pm.

Please see Kate H or Katy H for details.

Many thanks.



Our Annual Meetings

The Annual Meeting for the Election of Churchwardens and the Annual Parochial Church Meeting will be held this year on Sunday 12th May 2024 after the 10:30 Mass and lasting about 45 minutes. It would be great to see as many as safely possible at these meetings which are important for the running of St John's.

If you are unable to attend but would like to see the Annual Report, please email Tina Garton on admstjohns30@gmail.com and a copy will be emailed to you when it is available.

On Tuesday 7 May 2024 at 19:00 (the eve of the Lesser Festival of Julian of Norwich) at All Saints' Church, Hastings Old Town (www.oldtownparishhastings.org.uk).

'Love was his meaning': a conversation about Julian of Norwich between Dr Claire Gilbert and Fr Eamonn Monson.

Claire Gilbert wrote her doctoral thesis on Julian in relation to the ecological crisis, but when she was diagnosed with myeloma, a cancer of the blood, Julian stopped being the subject of her academic study and became her spiritual companion and guide through two and a half years of gruelling treatment. Claire wrote about this in letters to friends, published as Miles to Go Before I Sleep. At the end of the treatment she heard a call to tell Julian's story and wrote "I, Julian", a fictional autobiography which seeks to do justice to this extraordinary woman's life.

Dr Claire Gilbert is the founding director of the Westminster Abbey Institute. She has worked for the Archbishops' Council of the Church of England as policy adviser in medical ethics and environmental issues, and is a lay Canon at St Paul's Cathedral. She co-founded the St Paul's Institute in 2003. Claire is visiting fellow at Jesus College, University of Cambridge, and has been a member of numerous public and advisory bodies. Fr Eamonn Monson, SAC, is parish priest of St Mary Star-of-the-Sea Roman Catholic Church, and was a great influence on Claire's books. Admission free. No booking necessary. For further information contact Fr. Mat Phipps, Priest-in-Charge of St Clement and All Saints, Hastings (pic@oldtownparishhastings.org.uk).

Individual and group retreats at Penhurst Retreat Centre

See www.penhurst.org.uk for more information and booking, or contact their office on info@penhurst.org.uk or 01424 892088.





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