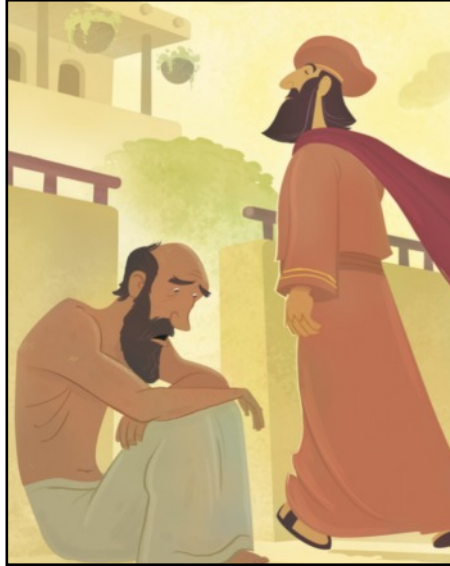


St John's, Pevensey Road



Pews News & Service Sheet
for Sunday 25th September 2022

15th Sunday after Trinity



Welcome to today's Mass at St John's

This week:

Morning Prayer, 9 a.m. Mon, Tues, Thurs, in Saint Peter's Chapel. Friday in Church.

Church open weekdays, where possible.

Midweek Mass: Wednesday at 10 a.m.

Online "Zoom" service: Wednesday at 10 a.m. Please contact the church administrator on admstjohns30@gmail.com, to put you in touch with the organizer for a "link" to join in

Morning Coffee: Friday 10 - 12 noon in Church



Our prayers are asked for:

Geraldine, Amber, Don F, Sue T, Eve G, Alison N, David D, Denise H, Jean & Geoff, Anne C, Pat, Jon W, Ted G, and Jude.

Please pray also for...

the repose of the souls of the recently departed,

...those whose Years Minds fall around this time, especially Rose & Jim Connor, Mike Heasman, and Samantha Loweth,

...and all who mourn.

Home groups restarting

Please consider joining one of the small groups that are starting up - a Christian Basics group with Fr David, a story group and a book group. There are details to take away, at the back of church, if you are interested. Please ask Fr David, Mike C or Deacon Mike if you have any questions. **Please note that the Mike T group hosted by Jenny B will start on Wednesday 26th, 7 - 9 p.m. in St Leonards.**

Newcomers Lunch

If you have started coming to St Johns since "Lockdown" you are warmly invited to the rectory for lunch on Sunday 9th October. It is an opportunity to meet others who have recently joined us as well as our PCC members. Invitations will be distributed in the next few weeks. Please speak to Fr David if you are able to come.

Join Archbishop Justin
from Sunday 25th September
for 7 days of prayer on
Lectio 365

We cannot help but be aware of the need for peace. That's why, over the next few days, we are invited to pray for peace – in our relationships, communities and around the world. From Sunday 25th September join Archbishop Justin in daily devotions on the theme of

peace and reconciliation. For seven days, Archbishop Justin will be leading a devotional series on the 24-7 Prayer app, Lectio 365. Download the free app to engage with Bible passages and discover how God might be calling you as a peacemaker where you are. It's available both for Android and iPhone.

Do you have an item, prayer list update, or info for the Pews News? Please send to pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays

Introit: Thou knowest, Lord (Purcell)

Opening Hymn

Christ is made the sure foundation,
And the precious corner stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
and her confidence alone.

All that dedicated city
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Here vouchsafe to all thy servants
Gift of grace by prayer to gain,
Here to have and hold for ever
Those good things their prayers obtain,
and hereafter in thy glory
With thy blessed ones to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
One in love and One in splendour,
while unending ages run. Amen.

*Latin c. 7th century, tr. J.M. Neale
(1818-66)*

Welcoming of the people

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Priest The Lord be with you
All and also with you.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Confession

Dcn God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins
in penitence and faith,
firmly resolved to keep God's
commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through
weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son
Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.

The Priest says the Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria in Excelsis is sung:

All Glory to God in the highest,
and peace to his people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen**

The Collect

*The Priest introduces the Collect
with the words 'Let us pray'*

Lord God,
defend your Church from all false
teaching
and give to your people knowledge of
your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

All Amen.

A reading from the Book of the Prophet Amos

Amos 6.1a, 4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount
Samaria,
the notables of the first of the nations,
to whom the house of Israel resorts!
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the
harp,
and like David improvise on
instruments of music;
who drink wine from bowls,
and anoint themselves with the finest
oils,
but are not grieved over the ruin of
Joseph!
Therefore they shall now be the first to go
into exile,
and the revelry of the loungers shall
pass away.

For the Word of the Lord

All Thanks be to God

A reading from the First Letter of Paul to Timothy

1 Timothy 6.6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

For the Word of the Lord
All Thanks be to God

Hymn during which the Gospel is brought amongst us

Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.

Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

John Henry Newman (1801-90)

Gospel Reading

Alleluia, alleluia.

I am the way, the truth, and the life,
says the Lord.

No one comes to the Father
except through me.

All Alleluia

The Lord be with you

All And also with you

Hear the Gospel of our Lord
Jesus Christ according to Luke

All Glory to you, O Lord.

Luke 16.19-end

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my

father’s house— for I have five brothers— that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.””

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary, and was made
man.**

**For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the
Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for
the forgiveness of sins.

We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

Prayers of Intercession

In the power of the Spirit, and in union
with Christ, let us pray to the Father

These responses may be used

Lord, in your mercy
All hear our prayer.

And at the end

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace is introduced

Priest God is love
and those who live in love live in God
and God lives in them.

Priest The peace of the Lord be always
with you

All and also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace

Offertory Hymn

*During which the table is prepared
and bread and wine are placed upon it.*

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease,
'tis music in the sinner's ears,
'tis life, and health, and peace.

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.

He speaks, and listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim,
to spread thro' all the earth abroad
the honours of your name.

Charles Wesley (1707-88)

Prayer at the Preparation of the Table

Blessed are you, Lord God of all
creation:
through your goodness we have this
bread to set before you,
which earth has given and human
hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all
creation:
through your goodness we have this
wine to set before you,
fruit of the vine and work of human
hands.
It will become for us the cup of salva-
tion.

All Blessed be God for ever.

The Priest takes the bread and wine.

The Eucharistic Prayer

The Lord is here
All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our
God.

**All It is right to give thanks and
praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great
goodness to be our Saviour.

By the power of the Holy Spirit he took
flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among
us;
he opened wide his arms for us on the
cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to
new life;
so he fulfilled your will and won for you a
holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was
betrayed,
took bread and gave you thanks;

he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.
All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

Priest We break this bread to share in the body of Christ.

All Though we are many,
we are one body,
because we all share in one bread.

We sit as Agnus Dei is sung:

All Jesus, Lamb of God,
Have mercy on us
Jesus, bearer of our sins,
Have mercy on us
Jesus, redeemer of the world,
Give us your peace

Giving of Communion

The Priest says the invitation to communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to
his supper.

**All Lord, I am not worthy to receive
you, but only say the word,
and I shall be healed.**

Communion is received.

Anthem: Holy is the true light (Harris)

Communion Hymn

The Lord's my Shepherd, I'll not want.
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
even for his own name's sake.

Yea, though I walk in death's dark vale,
yet will I fear no ill;
for thou art with me; and thy rod
and staff my comfort still.

My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in God's house forevermore
my dwelling place shall be.

Scottish Psalter 1650

Prayer after Communion

Priest Keep, O Lord, your Church, with your
perpetual mercy;
and, because without you our human frailty
cannot but fall,
keep us ever by your help from all things
hurtful,
and lead us to all things profitable to our
salvation;
through Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off,
you met us in your Son
and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you
have set before us,
so we and all your children
shall be free,
and the whole earth live
to praise your name;
through Christ our Lord.
Amen.**

Notices

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds

in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
always.

All Amen.

Final hymn

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.

Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593-1632)

Dismissal

Priest The Lord be with you

All And also with you

All **May the Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

Priest May the souls of the faithful departed, through the mercy of God, rest in peace...

All **and rise in glory. Amen.**

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Concluding voluntary: Allegro from Suite in D (John Stanley)



Please stay for coffee after today's Parish Mass.

Closing date is approaching for Authorised Lay Ministry (ALM) Training applications

The Diocese is this year offering four new electives – Rural ministry, Care for Creation and Eco Church, Small group leader and Preaching. They will also continue to offer training in Pastoral care, Worship and liturgy, Mission and Chaplaincy. The ALM course is now open to any lay person who is 18 and above and has the support of their incumbent and PCC – there is no longer a requirement to have completed the Living Faith course first.

For more details please visit www.chichester.anglican.org/authorised-lay-ministry/
The closing date for applications is 8th October 2022.

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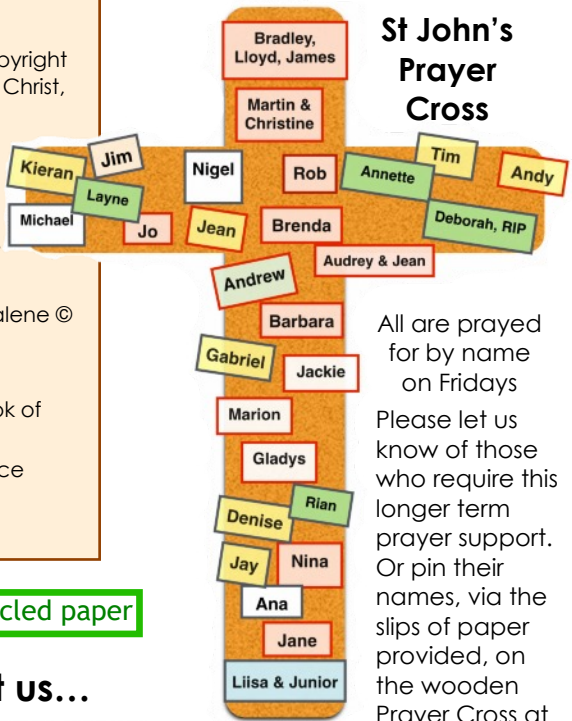
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St John's Prayer Cross



All are prayed for by name on Fridays

Please let us know of those who require this longer term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayer Cross at the back of the Church. Thank you.

This pewsheet is printed on 100% recycled paper

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